



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000074018

2. Name of Corporation Wiss, Janney, Elstner Associates, Inc.

3. Street Address Principal Business Office:

No. and Street: 330 PFINGSTEN RD

City or Town: NORTHBROOK

State: IL

Zip: 60062

Country: USA

4. Business Phone No.

8472727400

5. State of Incorporation

State: IL

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

ARCHITECTURAL ENGINEERING, STRUCTURAL AND CIVIL ENGINEERING, AND MATERIAL TESTING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	STEPHEN J SAFRANEK	5359 HILLTOP CT ANN ARBOR, MI 48105 USA
PRESIDENT	WILLIAM J NUGENT	300 AHWAHNEE LANE LAKE FOREST, IL 60045 USA
VICE PRESIDENT	IAN R CHIN	1957 N LARRABEE CHICAGO , IL 60614 USA
VICE PRESIDENT	GARY J KLEIN	4114 HOWARD WESTERN SPRINGS , IL 60558 USA
VICE PRESIDENT	PREDRAG L POPOVIC	6630 N SPOKANE LINCOLNWOOD, IL 60712 USA
ASSISTANT SECRETARY	THOMAS BRADY	30 PFINGSTEN RD NORTHBROOK, IL 60062 USA
DIRECTOR	WILLIAM J NUGENT	300 AHWAHNEE LANE LAKE FOREST, IL 60045 USA
DIRECTOR	STEVEN F STRATMAN	7446 N. 124 ST OMAHA, NE 68142 USA
VICE PRESIDENT	STEVE SCHMIT	330 PFINGSTEN RD NORTHBROOK, IL 60062 USA
DIRECTOR	MATTHEW CARLTON	9511 NORTH LAKE CREEK PARKWAY AUSTIN, TX 78717 USA
DIRECTOR	TRACY PERRY	3609 S WADSWORTH BLVD., #400 LAKEWOOD, CO 80235 USA
DIRECTOR	JONATHAN LEWIS	10 S LASALLE ST, SUITE 2600 CHICAGO, IL 60603 USA
DIRECTOR	RICHARD WEBER	330 PFINGSTEN RD NORTHBROOK, IL 60062 USA
DIRECTOR	DON WHITE	4324 W. ABERDEEN AVENUE LITTLETON , CO 80123 USA
DIRECTOR	MARK CHAUVIN	605 HIGHWAY 168 NORTH MINNEAPOLIS, MN 55441 USA
DIRECTOR	UNA GILMARTIN	2000 POWELL ST, SUITE 1650 EMERYVILLE, CA 94608 USA
DIRECTOR	LISA FELLOWS	5960 BLUE SAGE WAY LITTLETON, CO 80123 USA
DIRECTOR	ELIZABETH CASSIN	10 S LASALLE ST, SUITE 2600 CHICAGO, IL 60603 USA
DIRECTOR	BRIAN LAWRENCE	9511 NORTH LAKE AUSTIN, TX 78717 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding

				<i>Num of Shares</i>
CWP		\$0.0100	3,000,000.00	2840200

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of February, 2025 at 12:15:45 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STEVE SCHMIT
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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