



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000071298

2. Name of Corporation CHG Medical Staffing, Inc.

3. Street Address Principal Business Office:

No. and Street: 7259 S. BINGHAM JUNCTION BLVD.

City or Town: MIDVALE

State: UT Zip: 84047 Country: USA

4. Business Phone No.

801-930-3000

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561320

6. Brief Description of the Character of Business Conducted in Rhode Island

TEMPORARY HEALTH CARE STAFFING SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	LESLIE SNAVELY	7259 S BINGHAM JUNCTION BLVD MIDVALE, UT 84047 USA
TREASURER	ROB MILLARD	7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 USA
SECRETARY	ROB MILLARD	7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 USA
CFO	ROB MILLARD	7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 USA
VICE PRESIDENT	SHARON GORMAN	7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 USA
VICE PRESIDENT	JEFF GWILLIAM	7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 USA
DIRECTOR	BENNETT ROSENTHAL	1800 AVE OF THE STARS, STE 1400 LOS ANGELES, CA 90067 USA
DIRECTOR	KEVIN RYAN	1800 AVE OF THE STARS, STE 1400 LOS ANGELES, CA 90067 USA
DIRECTOR	SIMON SHEN	1800 AVE OF THE STARS, STE 1400 LOS ANGELES, CA 90067 USA
DIRECTOR	MARTIN BRODBECK	26 BLAIR RD ARMONK, NY 10504 USA
DIRECTOR	LESLIE SNAVELY	7259 S BINGHAM JUNCTION BLVD MIDVALE, UT 84047 USA
DIRECTOR	SCOTT BECK	7259 S. BINGHAM JUNCTION BLVD. MIDVAL, UT 84047 USA
DIRECTOR	ADAM LEVYN	11111 SANTA MONICA BLVD, STE 2000 LOS ANGELES, CA 90025 USA
DIRECTOR	ALYSE WAGNER	11111 SANTA MONICA BLVD., STE. 2000 LOS ANGELES, CA 90025 USA
DIRECTOR	RICHARD WHITNEY	8013 BACKWOODS DRIVE COLLEGE GROVE, TN 37046 USA
DIRECTOR	IGOR BASKIN	280 PARK AVE, 9TH FL NEW YORK, NY 10017 USA
DIRECTOR	MICHAEL WEINHOLTZ	7259 S. BINGHAM JUNCTION BLVD. MIDVALE, UT 84047 USA
DIRECTOR	JOHN BAUMER	11111 SANTA MONICA BLVD., STE. 2000 LOS ANGELES, CA 90025 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf

of the corporation by the receiver or trustee.

Signed this 27 Day of February, 2025 at 9:16:46 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SHARON GORMAN

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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