



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000071298

**2. Name of Corporation** CHG Medical Staffing, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 7259 S. BINGHAM JUNCTION BLVD.

City or Town: MIDVALE

State: UT Zip: 84047 Country: USA

**4. Business Phone No.**

801-930-3000

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561320

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TEMPORARY HEALTH CARE STAFFING SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-------|------------------------------------------------|------------------------------------------------------------|
|-------|------------------------------------------------|------------------------------------------------------------|

|                |                   |                                                                  |
|----------------|-------------------|------------------------------------------------------------------|
| PRESIDENT      | LESLIE SNAVELY    | 7259 S BINGHAM JUNCTION BLVD<br>MIDVALE, UT 84047 USA            |
| TREASURER      | ROB MILLARD       | 7259 S. BINGHAM JUNCTION BLVD.<br>MIDVALE, UT 84047 USA          |
| SECRETARY      | ROB MILLARD       | 7259 S. BINGHAM JUNCTION BLVD.<br>MIDVALE, UT 84047 USA          |
| CFO            | ROB MILLARD       | 7259 S. BINGHAM JUNCTION BLVD.<br>MIDVALE, UT 84047 USA          |
| VICE PRESIDENT | SHARON GORMAN     | 7259 S. BINGHAM JUNCTION BLVD.<br>MIDVALE, UT 84047 USA          |
| VICE PRESIDENT | JEFF GWILLIAM     | 7259 S. BINGHAM JUNCTION BLVD.<br>MIDVALE, UT 84047 USA          |
| DIRECTOR       | BENNETT ROSENTHAL | 1800 AVE OF THE STARS, STE 1400<br>LOS ANGELES, CA 90067 USA     |
| DIRECTOR       | KEVIN RYAN        | 1800 AVE OF THE STARS, STE 1400<br>LOS ANGELES, CA 90067 USA     |
| DIRECTOR       | SIMON SHEN        | 1800 AVE OF THE STARS, STE 1400<br>LOS ANGELES, CA 90067 USA     |
| DIRECTOR       | MARTIN BRODBECK   | 26 BLAIR RD<br>ARMONK, NY 10504 USA                              |
| DIRECTOR       | LESLIE SNAVELY    | 7259 S BINGHAM JUNCTION BLVD<br>MIDVALE, UT 84047 USA            |
| DIRECTOR       | SCOTT BECK        | 7259 S. BINGHAM JUNCTION BLVD.<br>MIDVAL, UT 84047 USA           |
| DIRECTOR       | ADAM LEVYN        | 11111 SANTA MONICA BLVD, STE 2000<br>LOS ANGELES, CA 90025 USA   |
| DIRECTOR       | ALYSE WAGNER      | 11111 SANTA MONICA BLVD., STE. 2000<br>LOS ANGELES, CA 90025 USA |
| DIRECTOR       | RICHARD WHITNEY   | 8013 BACKWOODS DRIVE<br>COLLEGE GROVE, TN 37046 USA              |
| DIRECTOR       | IGOR BASKIN       | 280 PARK AVE, 9TH FL<br>NEW YORK, NY 10017 USA                   |
| DIRECTOR       | MICHAEL WEINHOLTZ | 7259 S. BINGHAM JUNCTION BLVD.<br>MIDVALE, UT 84047 USA          |
| DIRECTOR       | JOHN BAUMER       | 11111 SANTA MONICA BLVD., STE. 2000<br>LOS ANGELES, CA 90025 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP            |                 | \$1.0000            | 1,000.00                                           | 1000                                                 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf

of the      corporation by the receiver or trustee.

**Signed this 27 Day of February, 2025 at 9:16:46 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SHARON GORMAN

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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