



State of Rhode Island  
Department of State - Business Services Division

FILED

FEB 24 2025

Annual Report for the year: 2025

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

BY 454

|                                                                                                                                                                                                                    |             |                                                                                                                                                        |                    |             |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------|
| 1. Entity ID Number<br>001780176                                                                                                                                                                                   |             | 2. Exact name of the Corporation<br>Friends of BMS Baseball                                                                                            |                    |             |                   |
| 3. State of Incorporation<br>RI                                                                                                                                                                                    |             | 5. Brief description of the character of business conducted in Rhode Island<br>FUNDRAISING AND SUPPORT OF A BARRINGTON MIDDLE SCHOOL<br>BASEBALL TEAM. |                    |             |                   |
| 4. NAICS Code<br>813319                                                                                                                                                                                            |             |                                                                                                                                                        |                    |             |                   |
| 6. Principal Office Address<br>552 Middle Highway                                                                                                                                                                  |             | City<br>Barrington                                                                                                                                     |                    | State<br>RI | Zip<br>02806      |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |             |                                                                                                                                                        |                    |             |                   |
| President Name<br>IMRAN MUHAMMAD SALAHUDDIN                                                                                                                                                                        |             | Vice-President Name                                                                                                                                    |                    |             |                   |
| Street Address<br>552 Middle Highway                                                                                                                                                                               |             | Street Address                                                                                                                                         |                    |             |                   |
| City<br>Barrington                                                                                                                                                                                                 | State<br>RI | Zip<br>02806                                                                                                                                           | City               | State       | Zip               |
| Secretary Name<br>MICHAEL FLORIANI                                                                                                                                                                                 |             | Treasurer Name<br>MARC COPPOLINO                                                                                                                       |                    |             |                   |
| Street Address<br>237 Maple Avenue                                                                                                                                                                                 |             | Street Address<br>2 Broadview Drive                                                                                                                    |                    |             |                   |
| City<br>Barrington                                                                                                                                                                                                 | State<br>RI | Zip<br>02806                                                                                                                                           | City<br>Barrington | State<br>RI | Zip<br>02806      |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |             |                                                                                                                                                        |                    |             |                   |
| Director Name<br>IMRAN MUHAMMAD SALAHUDDIN                                                                                                                                                                         |             | Director Name<br>MARC COPPOLINO                                                                                                                        |                    |             |                   |
| Street Address<br>552 Middle Highway                                                                                                                                                                               |             | Street Address<br>2 Broadview Drive                                                                                                                    |                    |             |                   |
| City<br>Barrington                                                                                                                                                                                                 | State<br>RI | Zip<br>02806                                                                                                                                           | City<br>Barrington | State<br>RI | Zip<br>02806      |
| Director Name<br>MICHAEL FLORIANI                                                                                                                                                                                  |             | Director Name                                                                                                                                          |                    |             |                   |
| Street Address<br>237 Maple Avenue                                                                                                                                                                                 |             | Street Address                                                                                                                                         |                    |             |                   |
| City<br>Barrington                                                                                                                                                                                                 | State<br>RI | Zip<br>02806                                                                                                                                           | City               | State       | Zip               |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |             |                                                                                                                                                        |                    |             |                   |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |             |                                                                                                                                                        |                    |             |                   |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>                                 |             |                                                                                                                                                        |                    |             |                   |
| Name of Officer/Authorized Representative<br><b>IMRAN MUHAMMAD SALAHUDDIN/PRESIDENT</b>                                                                                                                            |             |                                                                                                                                                        |                    |             | Date<br>2/24/2025 |
| Signature of Officer/Authorized Representative<br><i>Imran Salahuddin</i>                                                                                                                                          |             |                                                                                                                                                        |                    |             |                   |

MAIL TO:

Division of Business Services

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