

**State of Rhode Island  
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025**1. Corporate ID No.** 000026619**2. Name of Corporation** APPLE BLOSSOM GARDEN CLUB**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319**4. Principal Office Address**No. and Street: 3 WOODCREST DRIVECity or Town: JOHNSTONState: RIZip: 02919Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**NON PROFIT COMMUNITY BASED GARDEN CLUB WHICH PERFORMS CIVIC  
FUNCTIONS**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------|-----------------------------|-------------------------------------------------|
| PRESIDENT      | KATHERINE SIMONSEN          | 46 MAPLECREST DRIVE<br>GREENVILLE, RI 02828 USA |
| TREASURER      | MARJORIE CATANZARO          | 3 WOODCREST DR<br>JOHNSTON, RI 02919 USA        |
| SECRETARY      | DIANNE WILKIE               | 39 RED GATE ROAD<br>CUMBERLAND, RI 02864 USA    |
| VICE PRESIDENT | SUZANNE FERRANTE            | 37 HEYWOOD LANE<br>JOHNSTON, RI 02919 USA       |
| DIRECTOR       | RUTH MANSI                  | 14 MAPLECREST DRIVE<br>GREENVILLE, RI 02828 USA |
| DIRECTOR       | JANET FRANCIS               | 19 WALTER CAREY ROAD<br>ESMOND, RI 02917 USA    |
| DIRECTOR       | BARBARA FLANAGAN            | 16 OAKHURST DRIVE<br>GREENVILLE, RI 02828 USA   |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RUTH MANSI 14 MAPLE CREST DRIVE GREENVILLE , RI 02828

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of February, 2025 at 2:39:55 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MARJORIE CATANZARO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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