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# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

1. Corporate ID No. 000048298

2. Name of Corporation GANNETT FLEMING, INC.

3. Street Address Principal Business Office:

No. and Street: 207 SENATE AVE

City or Town: <u>CAMP HILL</u> State: <u>PA</u> Zip: <u>17011-2316</u> Country: <u>USA</u>

4. Business Phone No.

7177637211

5. State of Incorporation

State: DE

#### **NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

### RENDERING OF CONSULTING ENGINEERING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name             | Address   |
|-------|-----------------------------|---|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

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|---|----------------------|---|
| CEO/CFO/TREASURER<br>/PRESIDENT/DIRECTOR          | JAMES S NEVADA       | 759 110TH AVE N<br>NAPLES, FL 34108 USA                     |
| SENIOR VICE<br>PRESIDENT/DIRECTOR                 | HEATHER N EICKHOFF   | 393 CHESTNUT DR<br>BOILING SPRINGS, PA 17007 USA            |
| EXECUTIVE VICE PRESIDENT                          | ANDREW J GILLESPIE   | 8 CAVALLO WAY<br>DOYLESTOWN, PA 18901 USA                   |
| EXECUTIVE VICE PRESIDENT                          | JON H KESSLER        | 1625 BOW TREE DR<br>WEST CHESTER, PA 19380 USA              |
| EXECUTIVE VICE PRESIDENT                          | ESTER M MCGINNIS     | 2554 SMALLMAN ST<br>PITTSBURGH, PA 15222 USA                |
| EXECUTIVE VICE PRESIDENT                          | ROGER D OSWALT       | 7939 SILVERY MOON LN<br>RANCHO SANTA FE, CA 92067 USA       |
| EXECUTIVE VICE PRESIDENT                          | GIUSEPPE TULUMELLO   | 348 CARPENTER AVE<br>SEA CLIFF, NY 11579 USA                |
| SENIOR VICE PRESIDENT                             | WARREN A BARRET II   | 160 EAGLE CHASE LANE<br>TROUTMAN, NC 28166 USA              |
| SENIOR VICE PRESIDENT                             | MARK D JOHNSON       | 59 SOUTH SHORE DR PELHAM, NH 03076 USA                      |
| SENIOR VICE PRESIDENT                             | TRENT M PARK         | 1724 BLOOMFIELD RD<br>RICHMOND, VA 23225 USA                |
| SENIOR VICE PRESIDENT/ASSISTANT SECRETARY         | WILLIAM M PLUMPTON   | 1080 CHERRY GULCH ROAD<br>DURANGO, CO 81301 USA             |
| SENIOR VICE PRESIDENT                             | NATHAN H REINARD     | 1825 SHADY LANE<br>MECHANICSBURG, PA 17055 USA              |
| EXECUTIVE VICE PRESIDENT                          | JOSEPH P DEERY       | 301 MISSION ST 18F<br>SAN FRANCISCO, CA 94105 USA           |
| EXECUTIVE VICE PRESIDENT                          | JOHN A DERR          | 16434 EAST CRYSTAL RIDGE DR<br>FOUNTAIN HILLS, AZ 85268 USA |
| EXECUTIVE VICE PRESIDENT                          | ANTHONY C FERRUCCIO  | 2856 SEWELL MILL RD<br>MARIETTA, GA 30062 USA               |
| EXECUTIVE VICE PRESIDENT                          | ARTHUR G HOFFMANN JR | 1324 STATE ROUTE 271<br>LIGONIER, PA 15658 USA              |
| SENIOR VICE PRESIDENT                             | NICK G DANDOLOS      | 9 SPRINGBRIAR LANE<br>KINGS PARK, NY 11754 USA              |
| SENIOR VICE PRESIDENT                             | JAMES T GIBBONS      | 17 ROSE HILL COURT<br>HAMPTON, NJ 08827 USA                 |
| SENIOR VICE PRESIDENT                             | KEITH R MULLINS      | 101 W REDMAN AVE<br>HADDONFIELD, NJ 08033 USA               |
| SENIOR VICE PRESIDENT                             | PAUL J LEWIS         | 123 BRAMBLEWOOD LANE<br>LEWISBERRY, PA 17339 USA            |
| SENIOR VICE PRESIDENT                             | JOHN A BUCHHEIT      | 828 ELLWOOD AVENUE, UNIT B<br>ORLANDO, FL 32804 USA         |
| SENIOR VICE PRESIDENT                             | MATTHEW J SCHIEMER   | 8914 SCOTTISH PASTURES DRIVE AUSTIN, TX 78750 USA           |
| SECRETARY/VICE PRESIDENT/CORPORATE ETHICS OFFICER | AUDREY J DALY        | 31 BALFOUR DRIVE<br>MECHANICSBURG, PA 17050 USA             |

| SENIOR VICE PRESIDENT                | TRENT L DREESE         | 221 LITTLETOWN ROAD<br>SELINSGROVE, PA 17870 USA    |
|--------------------------------------|------------------------|---|
| SENIOR VICE PRESIDENT                | SHAWNA K ZACHMAN       | 7000 WEST 64TH AVENUE<br>ARVADA, CO 80003 USA       |
| EXECUTIVE VICE PRESIDENT             | ROBERT E RAGAN         | 21 CROSS ROAD<br>SYRACUSE, NY 13224 USA             |
| SENIOR VICE PRESIDENT                | PAUL A. YOUNG          | 201 FAWN MEADOWS DRIVE<br>BALLWIN, MO 63011 USA     |
| SENIOR VICE PRESIDENT                | GLEN L. HAIR           | 23 HARROGATE DRIVE<br>HUMMELSTOWN, PA 17036 USA     |
| EXECUTIVE VICE<br>PRESIDENT/DIRECTOR | JOHN W KOVACS          | 1480 REDFERN DRIVE<br>PITTSBURGH, PA 15241 USA      |
| SENIOR VICE PRESIDENT                | JOSE ABREU             | 6950 SILVER OAK DRIVE<br>MIAMI LAKES, FL 33014 USA  |
| SENIOR VICE PRESIDENT                | BRETT A BRENIZE        | 24 HUNT PLACE<br>MECHANICSBURG, PA 17050 USA        |
| SENIOR VICE PRESIDENT                | SCOTT W SIBLEY         | 581 AVON ROAD<br>KING OF PRUSSIA, PA 19406 USA      |
| SENIOR VICE PRESIDENT                | CHRISTOPHER M THOMPSON | 222 MONROE STREET<br>PHILADELPHIA, PA 19147 USA     |
| SENIOR VICE PRESIDENT                | BRADLEY A MASON        | 3816 HANSBERRY COURT NE<br>WASHINGTON, DC 20018 USA |
| DIRECTOR                             | ADDISON NORDIN         | 300 PARK AVE 22ND FLOOR<br>NEW YORK, NY 10022 USA   |
| DIRECTOR                             | JOE BENAVIDES          | 300 PARK AVE 22ND FLOOR<br>NEW YORK, NY 10022 USA   |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per |  | Total Issued and            |
|----------------|-----------------|---------------|--|-----------------------------|
|                |                 | Share         | Total Authorized Shares Number of Shares | Outstanding  Num of  Shares |
| CWP            |                 | \$0.0100      | 200,000.00                               | 64400                       |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 28 Day of February, 2025 at 3:51:56 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By JAMES NEVADA

| Signature of Authorized Representative of the Corporation  |  |
|--|--|
| Form No. 630<br>Revised 09/07                              |  |
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