



State of Rhode Island
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2025**: 2025

1. Corporate ID No. 000149834

2. Name of Corporation Gannett Fleming Project Development Corporation

3. Street Address Principal Business Office:

No. and Street: 207 SENATE AVE

City or Town: CAMP HILL State: PA Zip: 17011 Country: USA

4. Business Phone No.

7177637211

5. State of Incorporation

State: DE

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

236220

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDE DESIGN-BUILD AND CONSTRUCTION MANAGEMENT SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-------|--|--|
|-------|--|--|

| | | |
|---------------------------------|---------------------|---|
| VICE PRESIDENT | ANDREW J GILLESPIE | 8 CAVALLO WAY DOYLESTOWN, PA 18901 USA |
| ASSISTANT SECRETARY | LEA A SCHMOLZE | 1533 PINE HOLLOW ROAD HARRISBURG, PA 17109 USA |
| SECRETARY/TREASURER | MICHAEL F VALENTINO | 5201 SADDLE COURT RALEIGH, NC 27609 USA |
| ASSISTANT TREASURER/DIRECTOR | JAMES S NEVADA | 759 110TH AVE N NAPLES, FL 34108 USA |
| PRESIDENT/DIRECTOR | CRAIG E CROWTHER | ONE GLENWOOD AVE RALEIGH, NC 27603 USA |
| CHAIRMAN/DIRECTOR | ANTHONY C FERRUCCIO | 2856 SEWELL MILL RD MARIETTA, GA 30062 USA |
| DIRECTOR | GIUSEPPE TULUMELLO | 348 CARPENTER AVE SEA CLIFF, NY 11579 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$1.0000 | 5,000.00 | 1000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of February, 2025 at 4:26:55 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAMES NEVADA
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07