RI SOS Filing Number: 202565903310 Date: 2/28/2025 11:39:00 AM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

- 1. Corporate ID No. <u>000073290</u>
- 2. Name of Corporation SIERRA CLUB
- 3. State of Incorporation

State: CA

### **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813312</u>

#### 4. Principal Office Address

No. and Street: 2101 WEBSTER ST.

**SUITE 1300** 

City or Town: OAKLAND State: CA Zip: 94612 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

## TO EXPLORE, ENJOY & PROTECT THE WILD PLACES OF THE EARTH.

#### 6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	ALLISON CHIN	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
TREASURER	CHEYENNE SKYE BRANSCUM	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
SECRETARY	DAVID SCOTT	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
CFO	ADRIENNE FRAZIER	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
ASSISTANT SECRETARY	MICHAEL PARRISH	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
VICE PRESIDENT	PATRICK MURPHY	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
ASSISTANT SECRETARY	RAHEL MELAKU	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
VICE PRESIDENT	SHRUTI BHATNAGAR	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
ASSISTANT TREASURER & DEPUTY CFO	KRISTIN MACKLIN	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
ASSISTANT SECRETARY	ANNE KENNEY	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
EXECUTIVE DIRECTOR	BENJAMIN JEALOUS	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
DIRECTOR	AARON MAIR	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
DIRECTOR	CLATYON DAUGHENBAUGH	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
DIRECTOR	CYNTHIA HOYLE	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
DIRECTOR	DAVID HOLTZ	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
DIRECTOR	DAVID KARPF	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
DIRECTOR	ERICA HALL	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
DIRECTOR	KARL PALMQUIST	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
DIRECTOR	MEGHAN SAHLI-WELLS	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
DIRECTOR	MICHAEL DORSEY	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA
DIRECTOR	RITA HARRIS	2101 WEBSTER ST., SUITE 1300 OAKLAND, CA 94612 USA

## 7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{NATIONAL REGISTERED AGENTS, INC.}}{\text{EAST PROVIDENCE}} \text{ , } \frac{\text{150 VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{150 VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{150 VETERANS MEMORIAL PARKWAY, SUITE 7A}}$ 

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of February, 2025 at 11:40:53 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By **KELLY LETTMANN**

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2025 State of Rhode Island All Rights Reserved