



State of Rhode Island  
Department of State - Business Services Division

**STAMP**

Annual Report for the year: **2025**

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                  |                                                                                                                       |                    |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|
| 1. Entity ID Number<br><b>001703441</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>Allstate Sandblasting, Inc.</b>                                           |                                                                                                                       |                    |                        |
| 3. Principal Office Address<br><b>320 Smith Street</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                  | City<br><b>North Kingstown</b>                                                                                        | State<br><b>RI</b> | Zip<br><b>02852</b>    |
| 4. NAICS Code<br><b>238990</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Sandblasting and painting.</b> |                                                                                                                       |                    |                        |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                  |                                                                                                                       |                    |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                  |                                                                                                                       |                    |                        |
| President Name<br><b>Steven F. Elliott, Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                  | Vice-President Name<br><b>None</b>                                                                                    |                    |                        |
| Street Address<br><b>320 Smith Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                  | Street Address                                                                                                        |                    |                        |
| City<br><b>North Kingstown</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02852</b>                                                                                              | City                                                                                                                  | State              | Zip                    |
| Secretary Name<br><b>Steven F. Elliott, Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                  | Treasurer Name<br><b>Kenneth P. Elliott</b>                                                                           |                    |                        |
| Street Address<br><b>320 Smith Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                  | Street Address<br><b>320 Smith Street</b>                                                                             |                    |                        |
| City<br><b>North Kingstown</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02852</b>                                                                                              | City<br><b>North Kingstown</b>                                                                                        | State<br><b>RI</b> | Zip<br><b>02852</b>    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                  |                                                                                                                       |                    |                        |
| Director Name<br><b>Steven F. Elliott, Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                  | Director Name<br><b>Kenneth P. Elliott</b>                                                                            |                    |                        |
| Street Address<br><b>320 Smith Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                  | Street Address<br><b>320 Smith Street</b>                                                                             |                    |                        |
| City<br><b>North Kingstown</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02852</b>                                                                                              | City<br><b>North Kingstown</b>                                                                                        | State<br><b>RI</b> | Zip<br><b>02852</b>    |
| Director Name<br><b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                  | Director Name<br><b>NONE</b>                                                                                          |                    |                        |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                  | Street Address                                                                                                        |                    |                        |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                              | City                                                                                                                  | State              | Zip                    |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                  | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                        |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                  | NUMBER OF SHARES                                                                                                      |                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                  | CLASS/SERIES                                                                                                          |                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                  | PAR VALUE                                                                                                             |                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                  |                                                                                                                       |                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                  |                                                                                                                       |                    |                        |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |                    |                                                                                                                  |                                                                                                                       |                    |                        |
| Name of Authorized Representative<br><b>STEVEN F. ELLIOTT, JR., PRESIDENT</b>                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                  |                                                                                                                       |                    | Date<br><b>1/25/25</b> |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                  |                                                                                                                       |                    |                        |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

**FILED**

**AA.**  
**FEB 25 2025**  
**BY 60TH90**  
**10:50 AM.**