



State of Rhode Island
Department of State - Business Services Division

FILED

Annual Report for the year: 2025
Non-Profit Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$20.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FEB 28 2025
BY [Signature]

1. Entity ID Number <u>0836067</u>		2. Exact name of the Corporation <u>Curvin McCabe School PTO</u>		
3. State of Incorporation <u>RI</u>		5. Brief description of the character of business conducted in Rhode Island <u>PTO organizes family events for students at our School.</u>		
4. NAICS Code <u>01110</u>				
6. Principal Office Address <u>466 Cottage St</u>		City <u>Pawtucket</u>	State <u>RI</u>	Zip <u>02861</u>
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐				
President Name <u>Kerri Mooney</u>		Vice-President Name <u>Rhamurta Ojuri</u>		
Street Address <u>466 Cottage St</u>		Street Address <u>466 Cottage St</u>		
City <u>Pawtucket</u>	State <u>RI</u>	Zip <u>02861</u>	City <u>Pawtucket</u>	State <u>RI</u>
Secretary Name <u>Jessica Franco</u>		Treasurer Name <u>Jocelyn Succi</u>		
Street Address <u>466 Cottage St</u>		Street Address <u>466 Cottage St</u>		
City <u>Pawtucket</u>	State <u>RI</u>	Zip <u>02861</u>	City <u>Pawtucket</u>	State <u>RI</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐				
Director Name <u>Jocelyn Succi</u>		Director Name <u>Shannyn Nelson</u>		
Street Address <u>466 Cottage St</u>		Street Address <u>466 Cottage St</u>		
City <u>Pawtucket</u>	State <u>RI</u>	Zip <u>02861</u>	City <u>Pawtucket</u>	State <u>RI</u>
Director Name <u>Despina Diko</u>		Director Name		
Street Address <u>466 Cottage St</u>		Street Address		
City <u>Pawtucket</u>	State <u>RI</u>	Zip <u>02861</u>	City	State
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.				
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.				
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee				
Name of Officer/Authorized Representative <u>Jocelyn Succi - Treasurer</u>				Date <u>02/24/2025</u>
Signature of Officer/Authorized Representative <u>[Signature]</u>				

MAIL TO:
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