



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2018  
Non-Profit Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$20.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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STATE OF RHODE ISLAND  
DEPARTMENT OF STATE

2025 FEB 26 PM 3:02

|                                                                                                                                                                                                      |                    |                                                                                                             |                                               |                                    |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|---------------------|
| 1. Entity ID Number<br><b>000028906</b>                                                                                                                                                              |                    | 2. Exact name of the Corporation<br><b>Church of the Ascension</b>                                          |                                               |                                    |                     |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                                               |                    | 5. Brief description of the character of business conducted in Rhode Island<br><b>Religious Institution</b> |                                               |                                    |                     |
| 4. NAICS Code<br><b>813110</b>                                                                                                                                                                       |                    |                                                                                                             |                                               |                                    |                     |
| 6. Principal Office Address<br><b>390 Pontiac Avenue</b>                                                                                                                                             |                    | City<br><b>Cranston</b>                                                                                     |                                               | State<br><b>RI</b>                 | Zip<br><b>02910</b> |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                       |                    |                                                                                                             |                                               |                                    |                     |
| President Name<br><b>Susan Wright</b>                                                                                                                                                                |                    |                                                                                                             | Vice-President Name<br><b>Edwardo Espinal</b> |                                    |                     |
| Street Address<br><b>390 Pontiac Ave</b>                                                                                                                                                             |                    |                                                                                                             | Street Address<br><b>390 Pontiac Ave</b>      |                                    |                     |
| City<br><b>Cranston</b>                                                                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02910</b>                                                                                         | City<br><b>Cranston</b>                       | State<br><b>RI</b>                 | Zip<br><b>02910</b> |
| Secretary Name<br><b>RAE-ANN ALGIERE</b>                                                                                                                                                             |                    |                                                                                                             | Treasurer Name<br><b>RICHARD BURLINGAME</b>   |                                    |                     |
| Street Address<br><b>390 Pontiac Ave</b>                                                                                                                                                             |                    |                                                                                                             | Street Address<br><b>390 Pontiac Ave</b>      |                                    |                     |
| City<br><b>Cranston</b>                                                                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02910</b>                                                                                         | City<br><b>Cranston</b>                       | State<br><b>RI</b>                 | Zip<br><b>02910</b> |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                                                                                                             |                                               |                                    |                     |
| Director Name<br><b>Marie George</b>                                                                                                                                                                 |                    |                                                                                                             | Director Name<br><b>Yngrid De Los Santos</b>  |                                    |                     |
| Street Address<br><b>390 Pontiac Ave</b>                                                                                                                                                             |                    |                                                                                                             | Street Address<br><b>390 Pontiac Ave</b>      |                                    |                     |
| City<br><b>Cranston</b>                                                                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02910</b>                                                                                         | City<br><b>Cranston</b>                       | State<br><b>RI</b>                 | Zip<br><b>02910</b> |
| Director Name<br><b>Liz Nealy</b>                                                                                                                                                                    |                    |                                                                                                             | Director Name<br><b>Wendy Johnson</b>         |                                    |                     |
| Street Address<br><b>390 Pontiac Ave</b>                                                                                                                                                             |                    |                                                                                                             | Street Address<br><b>390 Pontiac Ave</b>      |                                    |                     |
| City<br><b>Cranston</b>                                                                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02910</b>                                                                                         | City<br><b>Cranston</b>                       | State<br><b>RI</b>                 | Zip<br><b>02910</b> |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                          |                    |                                                                                                             |                                               |                                    |                     |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                    |                                                                                                             |                                               |                                    |                     |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                  |                    |                                                                                                             |                                               |                                    |                     |
| Name of Officer/Authorized Representative<br><b>Richard Burlingame</b>                                                                                                                               |                    |                                                                                                             |                                               | Date<br><b>FEB 26 2025</b>         |                     |
| Signature of Officer/Authorized Representative<br><b>Richard Burlingame</b>                                                                                                                          |                    |                                                                                                             |                                               | BY <b>FM BE 7</b><br><b>303 RI</b> |                     |

MAIL TO:  
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