RI SOS Filing Number: 202566613470 Date: 2/27/2025 4:00:00 PM

| | | | | | | <u> 2</u> | | | |
|---|--|----------------------|---|------------------------------------|----------------|--------------------------|-------------------------|--|--|
| | | | | | | HH (100) | | | |
| State of Rhode Island | | | | | E.C. | | | | |
| Department of State - Business Services Division | | | | | 220 | | | | |
| Annual Report for the year: 2025 | | | | | ₹ 0 | | | | |
| Corporation ——— | | | | vision 27 Av 9:23:30 | | | | | |
| → Filing period: February 1 - May 1 → Filing Fee: \$50.00 | | | | | | (3) (3) (3) (3) | | | |
| Penalty: Additional \$25.00 for | ee if form is not fi | led by May 31 | | | | 8 | | | |
| 1 Entity ID Number | 2. Exact name of | | | | | | | | |
| 000094919 | Renaissance Painting, Inc. | | | | | | | | |
| Principal Office Address | 3, | | | | City State Zip | | | | |
| 2 Nipmuc Road | | | Foster | | RI | | 02825 | | |
| , | In a state of the | | | | | | 02020 | | |
| 4. NAICS Code | Brief description of the character of business conducted in Rhode Island | | | | | | | | |
| 238320 | To conduct the general business of painting | | | | | | | | |
| 5. State of Incorporation | | | | | | | | | |
| Rhode Island | | | | | | | | | |
| 7. List ALL officers (names and add | lresses) | | | Check the box | to indica | ate an attac | chment 🗆 | | |
| President Name Anthony S. DiChiaro | | | Vice-President Name N/A | | | | | | |
| Street Address | | | Street Address | | | | | | |
| 2 Nipmuc Road | | | | | | | | | |
| City Foster | State RI | ^{Zip} 02825 | City | | State | | Zıp | | |
| | | 02023 | Transurar Na | | <u> </u> | | | | |
| Secretary Name Helen B. DiChiaro | | | | Treasurer Name Anthony S. DiChiaro | | | | | |
| Street Address | | | | Street Address 2 Nipmuc Road | | | | | |
| | | | | | | | | | |
| City Foster | State RI | ^{Zip} 02825 | City Foster | | State RI | | ^{Zip} 02825 | | |
| 8. List ALL directors (names and addresses) | | | Check the box to indicate an attachment □ | | | | | | |
| Director Name N/A Director Name N/A | | | | | | | | | |
| | | | <u></u> | | | | | | |
| Street Address | | | | Street Address | | | | | |
| City | State | Zip | City | | State Zip | | Zip | | |
| | <u> </u> | | | | | | | | |
| Director Name | | | Director Name | | | | | | |
| Street Address | | | Street Address | | | | | | |
| | | | | | | | | | |
| City | State | Zip | City | | State |] | Zip | | |
| 9. Shares Authorized | 1 | 10. Shares Issue | <u>l</u> | Check the box | to indic | rate an atta | chment 🖂 | | |
| This information is currently of record in the | | | | CLASS/SERIES | 10 1101 | | AR VALUE | | |
| Department of State. | | 100 | | Common | No Par | | | | |
| Changes require an additional filing. | | ļ — — | + | | + | | | | |
| | | 1 | | | | | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a re- | | | | | | | | | |
| ceiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and | | | | | | | | | |
| statements, and that all statements contained herein are true and correct. | | | | | | | | | |
| Name of Authorized Representative | | | | | Date / | | | | |
| Anthony s. Dichiaro | | | | | 2/21/25 | | | | |
| Signatule of Authorized Representative FILED | | | | | | | | | |
| FILED | | | | | | | | | |
| | | | | | | | | | |
| MAIL TO:) Division of Business Services FEB 27 2025 | | | | | | | | | |

148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040

Website: www.sos.ri.gov

BY 324 2W FORM 630- Revised: 12/2023