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## State of Rhode Island **Department of State - Business Services Division**

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FOR

Annual Report for the year: 2024

Non-Profit Corporation

→ Filing period. February 1 - May 1 → Filing Fee: \$20.00

| → Penalty Additional \$25.00 fee if  | form is not filed by  | May 31.                               |                         |                                   |                             |              |  |
|--|---|---------------------------------------|-------------------------|-----------------------------------|-----------------------------|--------------|--|
| 1 Entity ID Number   | 2. Exact name of the Corporation  |                                       |                         |                                   |                             |              |  |
| 000100918  | Finishing Trades Institute of Southern New England Inc.                     |                                       |                         |                                   |                             |              |  |
| 3 State of Incorporation   | 5. Brief description of the character of business conducted in Rhode Island |                                       |                         |                                   |                             |              |  |
| СТ   | Union Training Center   |                                       |                         |                                   |                             |              |  |
| A NAIGS Code   |   |                                       |                         |                                   | A                           |              |  |
| 6. Principal Office Address  | <u></u>   |                                       | City                    |                                   | State C                     | Zip          |  |
| 269 Macklin Street Crans   |   |                                       | ton                     | RI ·                              | 02920                       |              |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachm |   |                                       |                         |                                   |                             | attachment   |  |
| President Name Mark Verity Vice  |   |                                       |                         | rice-President Name Justin Kelley |                             |              |  |
| Street Address 912 Vauxhall Street   |   |                                       | Street Ad               | Street Address 15 Wysteria lane   |                             |              |  |
| City Quaker Hill   | State CT  | <sup>Zip</sup> 06357                  | City Cumberland         |                                   | State RI                    | Zip<br>02864 |  |
| Secretary Name Tre   |   |                                       | Treasure                | Treasurer Name                    |                             |              |  |
| Street Address   |   |                                       | Street Address          |                                   |                             |              |  |
| City   | State   | Zıp                                   | City                    |                                   | State                       | Zip          |  |
| 8. List ALL directors (names and ac  | idresses). RI Corp  | porations MUST I                      | ist at least            |                                   | ck the box to indicate a    | attachment   |  |
| Director Name Jason Werthman   |   |                                       |                         | Director Name Michael Komaromi    |                             |              |  |
| Street Address 142 Freeman Road  |   |                                       |                         | Street Address 10 Sunset Terrace  |                             |              |  |
| City Oxford  | State CT  | <sup>Zip</sup> 06478                  | <sup>City</sup> Seymour |                                   | State CT                    | Zip<br>UU403 |  |
| Director Name Angel Galloza  |   |                                       |                         | Director Name                     |                             |              |  |
| Street Address 131 Vernon St   |   |                                       | Street Address          |                                   |                             |              |  |
| <sup>Crty</sup> Hamden   | State CT  | <sup>Z<sub>i</sub>p</sup> 06518       | City                    |                                   | State                       | Zip          |  |
| 9. The Registered Agent informatio   | n of record with th   | e RI Department                       | of State is             | accurate. Changes re              | quire filing Form 641.      |              |  |
| Under penalty of perjury, I declar<br>statements, and that all statemer          | re and affirm that<br>nts contained he                                      | t I have examine<br>rein are true and | d this repo             | ort, including any acc            | companying schedu           | les and      |  |
| This report must be signed by either the Pres                                    | dent, Vice-President, S   | Secretary, Assistant Se               | ecretary, Treas         | urer, duly Authorized Repres      | sentative, Receiver or Trus | 'co          |  |
| Name of Officer/Authorized Representative  |   |                                       |                         |                                   | Date                        |              |  |
| Michael Komaromi   |   |                                       |                         |                                   | 02/21/2025                  |              |  |
| Signature of Officer/Authorized Representative                                   |   |                                       |                         | FILED                             | AA.10                       | Soft         |  |
|  |   |                                       |                         |                                   | • •                         |              |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

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FORM 631- Revised: 12/2023