RI SOS Filing Number: 202565937900 Date: 2/25/2025 10:55:00 AM

PER CONTRACT

## State of Rhode Island **Department of State - Business Services Division**

**STAMP** 

Annual Report for the year: 2023

**Non-Profit Corporation** 

-> Filing period: February 1 - May 1

→ Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if	form is not filed by	May 31.				
1 Entity ID Number	2. Exact name of the Corporation					
000100918	Finishing Trades Institute of Southern New England Inc. 🔄					
State of Incorporation	5. Brief description of the character of business conducted in Rhode Island					
CT	Union Training Center				ა 7	
4 NAICS Code 6159				Allo		
6. Principal Office Address 269 Macklin Street		•••	City Cranston	State :	Z <sub>IP</sub> 02920	
7. List ALL officers (names and add	dresses)	Check the	box to indicate an a	ttachment		
President Name Mark Verity			Vice-President Name Justin Kelley			
Street Address 912 Vauxhall Street			Street Address 15 Wysteria lane			
<sup>City</sup> Quaker Hill	State CT	<sup>Zip</sup> 06357	City Cumberland	State RI	<sup>Z<sub>ip</sub></sup> 02864	
Secretary Name	Name			Treasurer Name		
Street Address			Street Address			
City	State	Zip	City	State	Zip	
8. List ALL directors (names and ac	ldresses). RI Corp	porations MUST lis		e box to indicate an a	attachment	
Director Name Jason Werthman			Director Name Michael Komaromi			
Street Address 142 Freeman Road			Street Address 10 Sunset Terrace			
City Oxford	State CT	<sup>Zip</sup> 06478	<sup>City</sup> Seymour	State CT	Zip UU+QJ	
Director Name Angel Galloza			Director Name			
Street Address 131 Vernon St			Street Address			
<sup>City</sup> Hamden	State CT	<sup>Zip</sup> 06518	City	State	Zip	
9. The Registered Agent information	n of record with the	e RI Department o	f State is accurate. Changes require	filing Form 641.	<u> </u>	
Under penalty of perjury, I declar statements, and that all statemen	e and affirm that its contained her	I have examined ein are true and	this report, including any accomp	anying schedule	s and	
This report must be signed by either the Pres	ident, Vice-President, S	Secretary, Assistant Sec	retary, Treasurer, duly Authorized Representat	ive. Receiver or Trustee		
Name of Officer/Authorized Repres		Date				
Michael Komaromi				02/21/2025	<b>;</b>	
Signature of Officer/Authorized Representative						

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov