



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000011346

**2. Name of Corporation** Pare Corporation

**3. Street Address Principal Business Office:**

No. and Street: 8 BLACKSTONE VALLEY PLACE

City or Town: LINCOLN

State: RI Zip: 02865 Country: USA

**4. Business Phone No.**

401-334-4100

**5. State of Incorporation**

State: RI

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CIVIL & ENVIRONMENTAL ENGINEERING, COASTAL & MARINE ENGINEERING,  
TRANSPORTATION ENGINEERING, STRUCTURAL & GEOTECHNICAL ENGINEERING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LARRY D RIGGS	11 CAMELOT WAY NORTH SCITUATE, RI 02857 USA
TREASURER	LARRY D RIGGS	11 CAMELOT WAY NORTH SCITUATE, RI 02857 USA
SECRETARY	J. MATTHEW BELLISLE	1070 TEN ROD ROAD EXETER, RI 02822 USA
CEO	JOHN P. SHEVLIN	34 BISHOP DRIVE CUMBERLAND, RI 02864 USA
CHIEF OPERATING OFFICER	J. MATTHEW BELLISLE	1070 TEN ROD ROAD EXETER, RI 02822 USA
VICE PRESIDENT	LISA M. GOYER	30 MARQUES CUMBERLAND, RI 02864 USA
VICE PRESIDENT	BRANDON M. BLANCHARD	5 CONNECTICUT AVENUE BARRINGTON, RI 02806 USA
DIRECTOR	MICHAEL J. RONGIONE	12 BEAUMONT'S POND DRIVE FOXBOROUGH, MA 02035 USA
DIRECTOR	TIMOTHY P. THIES	7 HARNDEN ROAD FOXBOROUGH, MA 02035 USA
VICE PRESIDENT	DAVID L. POTTER	98 WHITE OAK RUN ROAD WESTPORT, MA 02790 USA
SR. VICE PRESIDENT	WALTER P. HELLER	218 WOODLAND ROAD MILTON, MA 02186 USA
VICE PRESIDENT	ALAN D. HANSCOM	187 BEECHWOOD ROAD HANSON, MA 02341 USA
VICE PRESIDENT	KEVIN M. CHAMPAGNE	2 SENECA STREET NORFOLK, MA 02056 USA
VICE PRESIDENT	GREGORY N. BERUBE	6 HIGHLAND TRAIL RICHMOND, RI 02832 USA
SR. VICE PRESIDENT	MICHAEL J. RONGIONE	12 BEAUMONT'S POND DRIVE FOXBORO, MA 02035 USA
SR. VICE PRESIDENT	TIMOTHY P. THIES	7 HARNDEN ROAD FOXBORO, MA 02035 USA
VICE PRESIDENT	LANCE A. HILL	14 ADELRAY LANE ATTLEBORO, MA 02703 USA
SR. VICE PRESIDENT	ALLEN R. ORSI	131 HIGHLAND MEADOW DRIVE NORTH ATTLEBORO, MA 02760 USA
VICE PRESIDENT	KEITH J. MACDONALD	19 J DRIVE WESTPORT, MA 02790 USA
VICE PRESIDENT	TODD D. TURCOTTE	930 UPPER MAPLE STREET DAYVILLE, CT 06241 USA
SR. VICE PRESIDENT	DAVID L. LORING	583 BIRNIE AVENUE WEST SPRINGFIELD, MA 01089 USA
DIRECTOR	JOHN P. SHEVLIN	34 BISHOP DRIVE CUMBERLAND, RI 02864 USA
DIRECTOR	J. MATTHEW BELLISLE	1070 TEN ROD ROAD EXETER, RI 02822 USA

DIRECTOR	LARRY D. RIGGS	11 CAMELOT WAY NORTH SCITUATE, RI 02857 USA
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**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	8,000.00	1700

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of March, 2025 at 11:30:02 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By COLLETTE GAGNON  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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