

FILED

Annual Report for the year: Limited Liability Company

2025

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|---|--|---------------------|----------|----------------------|
| 1. Entity ID Number   | 2. Exact name of the Limited Liability Company   |                     |          |                      |
| 001781374   | Wrap It Up, LLC  |                     |          |                      |
| 3. NAICS Code<br>812990   | Brief description of the character of business conducted in Rhode Island  Package wrapping service |                     |          |                      |
| 5. State of Formation   | - Castage Wappw  | 9                   |          |                      |
| Rhode Island  |  |                     |          |                      |
| 6. Principal Office Address 7 Remy Place  |  | City                | State    | Zip                  |
|   |  | East Greenwich      | RI       | 02818                |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person   |  |                     |          |                      |
| Contact Name Jennifer L. Leisenring   |  | Contact Title       |          |                      |
| Street Address 7 Remy Place   |  | City East Greenwich | State RI | <sup>Zıp</sup> 02818 |
| 8. The Resident Agent information currently of record with the RI Department of State is accurate. Changes require filing Form 642.   |  |                     |          |                      |
| 9. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |  |                     |          |                      |
| Name of Authorized Person   |  |                     | Date     |                      |
| Jennifer L. Leisenring  |  |                     | 2-10-25  |                      |
| Signature of Authorized Person  | Lesein   |                     |          |                      |

**Division of Business Services** 

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