

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025**1. Corporate ID No.** 000026083**2. Name of Corporation** HAMILTON HOUSE**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624120**4. Principal Office Address**No. and Street: 276 ANGELL STREETCity or Town: PROVIDENCEState: RIZip: 02906Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**COMMUNITY CENTER FOR PEOPLE 55 YRS. AND OLDER**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title**Individual Name**

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

PRESIDENT	FRANK CAPECCI	70 FAIRWAY DRIVE SEEKONK, MA 02771 USA
TREASURER	ROB DISTEFANO	92 MEREDITH DRIVE CRANSTON, RI 02920 USA
SECRETARY	JERRY DESCHEPPER	400 LLOYD AVENUE PROVIDENCE, RI 02906 USA
VICE PRESIDENT	JOHN V. LORD	17 CUMBERLAND ROAD RIVERSIDE, RI 02915 USA
DIRECTOR	JANE ADLER	71 FAUNCE DRIVE PROVIDENCE, RI 02906 USA
DIRECTOR	VINCENT MESSINA II	1 BUTLER AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	SYLVIA DANFORTH	119 BENEFIT STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JOHN STEVENSON PHD	145 MODENA AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	SUVASINI PANDIT PHD	1 PRINCE STREET MANSFIELD, MA 02048 USA
DIRECTOR	ELISSA ARFFA	143 HOFFMAN STREET, 111 CRANSTON, RI 02920 USA
DIRECTOR	THOMAS BAIN	196 OLD RIVER ROAD, UNIT 203 LINCOLN, RI 02865 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHLOE CLASPER-TORCH 276 ANGELL STREET PROVIDENCE , RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of March, 2025 at 12:00:37 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHLOE CLASPER-TORCH
Signature of Authorized Person

Form No. 631
Revised 09/07