



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 001777101

2. Name of Corporation KENT COUNTY ISLAMIC CENTER, INC. (MASJID AISHA).

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

4. Principal Office Address

No. and Street: 840R PROVIDENCE STREET

City or Town: WEST WARWICK

State: RI Zip: 02893 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ESTABLISH A PLACE OF WORSHIP FOR ALL MUSLIMS, TO PROCLAIM ISLAMIC INFORMATION TO ALL MUSLIMS AND NON-MUSLIMS IN RHODE ISLAND. TO EDUCATE YOUNG CHILDREN QURAN, RELIGION AND ISLAMIC VALUES. TO ESTABLISH A COMMUNITY CENTER TO IMPROVE RELATIONSHIP WITH OTHER FAITH COMMUNITIES AND HELP PEOPLE IN NEED WITHIN THE COMMUNITY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	MUNAWAR GHUMMAN	34 CAPRI DR JOHNSTON , RI 02919 USA
DIRECTOR	MUNAWAR GHUMMAN	34 CAPRI DR JOHNSTON , RI 02860 USA
DIRECTOR	SHAHZAD YAQOOB	39 UNION AVE JOHNSTON , RI 02919 USA
DIRECTOR	HASHEM SHEHADEH	117 ELMGROVE AVE APT #2 PROVIDENCE , RI 02906 USA
DIRECTOR	ZAKEER HUSSAIN SHAIK	244 CHAPMANS AVE WARWICK , RI 02860 USA
DIRECTOR	AHMEDALI ABDULRASHID	36 IRONWOOD DR COVENTRY , RI 02816 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MUNAWAR GHUMMAN C/O ISRI 840 REAR PROVIDENCE STREET WEST WARWICK , RI 02893

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of March, 2025 at 2:50:35 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MUNAWAR GHUMMAN
Signature of Authorized Person

Form No. 631
Revised 09/07

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