



State of Rhode Island
Department of State - Business Services Division


Annual Report for the year: 2025

Non-Profit Corporation

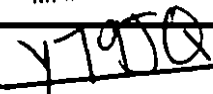
→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

| | | | | | |
|--|----------|---|---------------------------------------|--------------------------|--------------|
| 1. Entity ID Number 000083855 | | 2. Exact name of the Corporation Cranston Vol. F/F Museum of Meshanticut Park / Oaklawn, INC | | | |
| 3. State of Incorporation Rhode Island | | 5. Brief description of the character of business conducted in Rhode Island Firefighters Museum that displays equipment and artifacts of the four (4) volunteer fire companies that operated in the City of Cranston until being no longer utilized by the City. | | | |
| 4. NAICS Code 813910 | | | | | |
| 6. Principal Office Address 470 Hope Road | | | City Cranston | State RI | Zip 02921 |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| President Name Peter Melim | | | Vice-President Name Richard Cavalloro | | |
| Street Address 51 Massachusetts Avenue | | | Street Address 120 Tillinghast Road | | |
| City Warwick | State RI | Zip 02888 | City Coventry | State RI | Zip 02816 |
| Secretary Name Paul Sherman | | | Treasurer Name Vincent Vinci | | |
| Street Address 200 Cannon Street Unit #144 | | | Street Address 99 Hines Farm Road | | |
| City Cranston | State RI | Zip 02920 | City Cranston | State RI | Zip 02921 |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| Director Name Thomas Saccoccia | | | Director Name John Saccoccia | | |
| Street Address 6 Greenbrier Road | | | Street Address 85 Tomahawk Trail | | |
| City Greenville | State RI | Zip 02828 | City Cranston | State RI | Zip 02921 |
| Director Name Michael Melancon | | | Director Name Brian Barlow | | |
| Street Address 80 Spring Grove Avenue | | | Street Address 55 Locust Glen Drive | | |
| City Warwick | State RI | Zip 02889 | City Cranston | State RI | Zip 02920 |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small> | | | | | |
| Name of Officer/Authorized Representative Paul D. Sherman | | | | Date 2/28/2025 | |
| Signature of Officer/Authorized Representative  | | | | | |

MAIL TO:
Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

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