



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31

FILED

MAR 03 2025  
BY *[Signature]*

|                                                                                                                                                                                                                    |                 |                                                                                                                         |                                           |                         |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------|---------------------|
| 1 Entity ID Number<br><b>12114</b>                                                                                                                                                                                 |                 | 2. Exact name of the Corporation<br><b>MONTAUP REALTY COMPANY</b>                                                       |                                           |                         |                     |
| 3 State of Incorporation<br><b>RI</b>                                                                                                                                                                              |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>REAL ESTATE RENTAL AND MANAGEMENT</b> |                                           |                         |                     |
| 4 NAICS Code<br><b>531100</b>                                                                                                                                                                                      |                 |                                                                                                                         |                                           |                         |                     |
| 6 Principal Office Address<br><b>500 ANTHONY ROAD</b>                                                                                                                                                              |                 |                                                                                                                         | City<br><b>PORTSMOUTH</b>                 | State<br><b>RI</b>      | Zip<br><b>02871</b> |
| 7 List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                      |                 |                                                                                                                         |                                           |                         |                     |
| President Name <b>WILLIAM ENOS</b>                                                                                                                                                                                 |                 |                                                                                                                         | Vice-President Name <b>WARREN RODGERS</b> |                         |                     |
| Street Address <b>337 COTTRELL RD</b>                                                                                                                                                                              |                 |                                                                                                                         | Street Address <b>18 WHITTIER ST</b>      |                         |                     |
| City <b>TIVERTON</b>                                                                                                                                                                                               | State <b>RI</b> | Zip <b>02878</b>                                                                                                        | City <b>FALL RIVER</b>                    | State <b>MA</b>         | Zip <b>02724</b>    |
| Secretary Name <b>KERRY ELLIS</b>                                                                                                                                                                                  |                 |                                                                                                                         | Treasurer Name <b>ROBERT WOOD</b>         |                         |                     |
| Street Address <b>180 LUTHER AVENUE</b>                                                                                                                                                                            |                 |                                                                                                                         | Street Address <b>50 HAROLD AVE</b>       |                         |                     |
| City <b>SOMERSET</b>                                                                                                                                                                                               | State <b>MA</b> | Zip <b>02726</b>                                                                                                        | City <b>SOMERSET</b>                      | State <b>MA</b>         | Zip <b>02726</b>    |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                                         |                                           |                         |                     |
| Director Name <b>EDWARD SIMONETTI</b>                                                                                                                                                                              |                 |                                                                                                                         | Director Name <b>PAUL MATTOS</b>          |                         |                     |
| Street Address <b>1102 FAIRWAY DRIVE</b>                                                                                                                                                                           |                 |                                                                                                                         | Street Address <b>55 SUTHERLAND DRIVE</b> |                         |                     |
| City <b>MIDDLETOWN</b>                                                                                                                                                                                             | State <b>RI</b> | Zip <b>02842</b>                                                                                                        | City <b>SOMERSET</b>                      | State <b>MA</b>         | Zip <b>02726</b>    |
| Director Name <b>GERALD SANTOS</b>                                                                                                                                                                                 |                 |                                                                                                                         | Director Name                             |                         |                     |
| Street Address <b>1 GELS WAY</b>                                                                                                                                                                                   |                 |                                                                                                                         | Street Address                            |                         |                     |
| City <b>WESTPORT</b>                                                                                                                                                                                               | State <b>MA</b> | Zip <b>02790</b>                                                                                                        | City                                      | State                   | Zip                 |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |                 |                                                                                                                         |                                           |                         |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |                                                                                                                         |                                           |                         |                     |
| <i>This report must be signed by either the President, Vice-President, Secretary Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>                                           |                 |                                                                                                                         |                                           |                         |                     |
| Name of Officer/Authorized Representative<br><b>ROBERT WOOD</b>                                                                                                                                                    |                 |                                                                                                                         |                                           | Date<br><b>02/24/25</b> |                     |
| Signature of Officer/Authorized Representative<br><i>[Signature]</i>                                                                                                                                               |                 |                                                                                                                         |                                           |                         |                     |

MAIL TO:  
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