RI SOS Filing Number: 202566626920 Date: 3/4/2025 4:00:00 PM

|   |   |                   |                     |  |                           | 63                    |                 |  |
|---|---|-------------------|---------------------|--|---------------------------|-----------------------|-----------------|--|
|   |   |                   |                     |  |                           | 1.765                 |                 |  |
|   | State of Rhode Islan  |                   |                     |  |                           |                       |                 |  |
|   | Department of State - Business Services Division                |                   |                     |  |                           | ング                    | MAMP            |  |
| Annual Report for the year:   |   |                   |                     |  |                           | No.                   |                 |  |
| Corporation   |   |                   |                     |  |                           | Non                   |                 |  |
| → Filing period: February 1 - May 1 → Filing Fee: \$50.00   |   |                   |                     |  |                           | 130                   |                 |  |
|   | Penalty: Additional \$25.00 fee if form is not filed by May 31. |                   |                     |  |                           |                       |                 |  |
|   | Entity ID Number     2. Exact name of the Corporation           |                   |                     |  |                           |                       |                 |  |
| 000 115142 J.G. WORLD TRAVEL AND FINANCIAL SERVICES INC   |   |                   |                     |  |                           |                       | 110             |  |
|   | pal Office Address  | 1 . 0             | NED (NIV            | City State Zip   |                           |                       |                 |  |
| ui  | 10 DEXTER   | <b>67</b>         | 57                  |  | CENTRAL FALLS             |                       | Q863            |  |
| 4. NAICS  |   | 6. Brief descript | ion of the characte | r of busines   | s conducted in Rhode Isla | and                   |                 |  |
|   | 22 310 PROVIDE RECATED FINANCIAL SERVICES                       |                   |                     |  |                           |                       | c₹S             |  |
|   | State of Incorporation INCLUDING LICENSED CHECK CASHING         |                   |                     |  |                           |                       |                 |  |
| O. Olbic V  | RT  |                   |                     |  |                           |                       |                 |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment   |   |                   |                     |  |                           |                       |                 |  |
| President   | Name  | -                 | dent Name           | CO HIDICALC  | anacamient 🔲              |                       |                 |  |
|   | RESA MUNO   | 2                 |                     | <u> </u>   | X                         |                       |                 |  |
| Street Address  3 PARRMINGTON LANE  |   |                   |                     | Street Add   | ress                      |                       |                 |  |
| City  | TKKINIVA. I OV  | State State       | Zip                 | City   |                           | State                 | Zıp             |  |
|   | y TON   | MA                | 02001               | ļ ·  |                           | <u> </u>              |                 |  |
|   |   |                   |                     |  | Name                      | nam                   | ۸ ا             |  |
| Street Add  |   | <u> </u>          |                     | Street Add   | BECK A FR                 | -                     |                 |  |
|   |   |                   |                     | 275  | POCASSET AU               | F                     |                 |  |
| City  |   | State             | Zip<br>             | I City   | PROV                      | R D                   | 02909           |  |
| 8. List ALL directors (names and addresses)  Check the box to indicate an attachment  Director Name   |   |                   |                     |  |                           |                       |                 |  |
| Director Name  TERESA MUNO 2  Director Name  REBECCA FRANCO   |   |                   |                     |  |                           |                       |                 |  |
| Street Address  |   |                   |                     | Street Address   |                           |                       |                 |  |
|   | CARRINGTON  |                   |                     | 925  | POCASSET!                 | テ <i>ロこ</i><br>TState | Tain            |  |
| City  | w <del>- 1</del> N  | State             | 21p                 | City Pr  | 200                       | RA                    | CAGA 9          |  |
| Director N  | Name  | 10-703            |                     | Director N   | ame                       | 1.0                   | 00,7727         |  |
| <u></u>   |   |                   |                     | I Company of the comp |                           |                       |                 |  |
| Street Add  | dress   |                   |                     | Street Address   |                           |                       |                 |  |
| City  | <u>.</u>  | State             | Zip                 | City   |                           | State                 | Zip             |  |
| 0.01  | - A Ab  | <u> </u>          | 40. Charas lasur    | <u> </u>   | Check the he              | y to indicate         | as attachment 🗖 |  |
| 9. Shares Authorized 10. Shares Issued Check the box to indicate an attachm This information is currently of record in the Number of shares CLASS/SERIES PAR VA   |   |                   |                     |  |                           |                       | PAR VALUE       |  |
| Department of State.  |   |                   | -6                  | 3 - COUMON NO PAR  |                           |                       |                 |  |
| Changes   | require an additional filing                                    | <b>)</b> .        |                     |  | COMMON                    | - 1/3                 | <u> </u>        |  |
|   |   |                   |                     |  | <u></u>                   | 1_                    |                 |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |   |                   |                     |  |                           |                       |                 |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and   |   |                   |                     |  |                           |                       |                 |  |
| Statements, and that all statements contained herein are true and correct.  Name of Authorized Representative  Date   |   |                   |                     |  |                           |                       |                 |  |
| ATTACKET THOMAS A HANTEL MOON DAY DO 25   |   |                   |                     |  |                           |                       |                 |  |
| Signature of Authorized Representative  |   |                   |                     |  |                           |                       |                 |  |
| Van GHAZ Eg.  |   |                   |                     |  |                           |                       |                 |  |
| MAIL TO:  | :<br>of Business Services                                       | V                 | •                   |  |                           | (V)                   |                 |  |

148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040

Website: www.sos.n.gov