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# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2025**: <u>2025</u>

1. Corporate ID No. 001769384

2. Name of Corporation Bridge of Hope Center Inc

3. Street Address Principal Business Office:

No. and Street: 770 NORTH MAIN ST

City or Town: PROVIDENCE State: RI Zip: 02904 Country: USA

4. Business Phone No.

4015489716

5. State of Incorporation

State: RI

#### **NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

623220

6. Brief Description of the Character of Business Conducted in Rhode Island

 $\frac{ \text{BRIDGE OF HOPE CENTER IS A LEVEL 4 RECOVERY HOUSING FACILITY LOCATED}}{\text{IN}}$ 

RHODE ISLAND, DEDICATED TO SUPPORTING INDIVIDUALS IN THEIR JOURNEY TO

RECOVERY FROM SUBSTANCE USE DISORDERS. WE PROVIDE A COMPREHENSIVE RANGE OF

SERVICES, INCLUDING INDIVIDUAL, GROUP, AND FAMILY COUNSELING, AS WELL

AS

MEDICATION MANAGEMENT, ALL TAILORED TO MEET THE UNIQUE NEEDS OF OUR

RESIDENTS. OUR MISSION IS TO CREATE A SAFE AND SUPPORTIVE ENVIRONMENT WHERE

INDIVIDUALS CAN FOCUS ON HEALING AND REBUILDING THEIR LIVES.

IN ADDITION TO CLINICAL SERVICES, WE ASSIST OUR RESIDENTS IN TRANSITIONING

TO INDEPENDENT LIVING BY EQUIPPING THEM WITH THE NECESSARY SKILLS, RESOURCES, AND EMOTIONAL SUPPORT TO LIVE SELF-SUFFICIENT, FULFILLING LIVES.

THROUGH A COLLABORATIVE, CLIENT-CENTERED APPROACH, BRIDGE OF HOPE CENTER

AIMS TO EMPOWER INDIVIDUALS TO ACHIEVE LASTING RECOVERY AND REINTEGRATE

SUCCESSFULLY INTO THE COMMUNITY.

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title        | Individual Name<br>First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |  |
|--------------|--|---|--|
| PRESIDENT    | YOLANDA JONES                                  | 38 BAYONNE AVE<br>WARWICK, RI 02889 USA                 |  |
| INCORPORATOR | YOLANDA JONES                                  | 38 BAYONNE AVE<br>WARWICK, RI 02889 USA                 |  |

### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per |                  | Total Issued and |
|----------------|-----------------|---------------|------------------|------------------|
|                |                 | Share         | Total Authorized | Outstanding      |
|                |                 |               | Shares           | Num of           |
|                |                 |               | Number of Shares | Shares           |
| STK            |                 | \$0.0100      | 100.00           | 0                |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 5 Day of March, 2025 at 8:49:42 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in

 $compliance\ with\ R.I.\ Gen.\ Laws\ \S\ 7-1.2.$ 

## By YOLANDA JONES

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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