RI SOS Filing Number: 202566628870 Date: 3/4/2025 4:00:00 PM

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Department of St		s Services D	ivision				7		
Annual Report for the year: Corporation	2025		i. MAR 0 4 2025						
Filing period: February 1 - May 1				5 4	log I	0			
→ Filing Fee: \$50.00		BY	m (
Penalty: Additional \$25.00 fee if form is not filed by May 31.									
1. Entity ID Number	2. Exact name of the Corporation								
000795553 ABCH HOLDINGS, INC. Principal Office Address City State Zip									
3. Principal Office Address				A t -	State		Zip		
1016 East Main Road, Ur	<u> </u>			nouth	RI		02871		
4. NAICS Code	6 Brief description	on of the character	of busines	s conducted in Rhode Is	sland				
721110	A Health Spa								
5 State of Incorporation									
Rhode Island	hode Island								
7 List ALL officers (names and addresses)				Check the box to indicate an attachment					
President Name Christopher P. Hummel			Vice-President Name Alicia Bjornson						
Street Address 9 Timberline Drive			Street Address 30 Bridgeview Way						
^{City} Walpole	State Mass	^{Zip} 02081	City Port		State	RI	Zip 02871		
Secretary Name Alicia Bjornson				Treasurer Name Alicia Bjornson					
Street Address 30 Bridgeview Way				Street Address 30 Bridgeview Way					
City Portsmouth	State RI			City Portsmouth		રા	^{Zip} 02871		
8. List ALL directors (names and a	•	Check the bo	ox to indi	cate an atta	chment 🔲				
Director Name N/A				Director Name N/A					
Street Address				Street Address					
City	State	Zip	City		State	State Zip			
Director Name N/A			Director Name N/A						
Street Address				Street Address					
City	State	Zip	City		State		Zip		
		10 Shares Issue							
This information is currently of record in the Department of State. Changes require an additional filing.		1000		CLASS/SERIES	-	PAR VALUE			
				Common		No Par			
11 This report must be executed of					ration is	in the hand	s of a re-		
ceiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and									
statements, and that all statements contained herein are true and correct.									
Name of Authorized Representative					Date	nla In			
Alicia Bjornson					1 2	416/11	2		
Signature of Authorized Representative									
L	918/XVIII								

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos ri.gov