RI SOS Filing Number: 202566652370 Date: 3/4/2025 4:00:00 PM

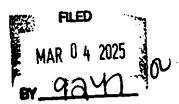


State of Rhode Island Department of State - Business Services Division

| Annual Report for the year | r: |
|----------------------------|----|
| Corporation | |

2025

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00



| → Penalty: Additional \$25.00 fee if form is not filed by May 31. | | | | | | | | | |
|--|--|----------------------|-------------------|-------------------------|------------------|-------------|-------------|--|--|
| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | | | | |
| 60195 | De Osu Inc. | | | | | | | | |
| 3. Principal Office Address | | City | | | State | | Zip | | |
| 830 Ten Rod Road | | | North | th Kingstown | | | 02852 | | |
| 4. NAICS Code | Brief description of the character of business conducted in Rhode Island | | | | | | | | |
| 424340 | Children's footwear importer | | | | | | | | |
| 5. State of Incorporation | - | | | | | | | | |
| Rhode Island | | | | | | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | | | |
| President Name Janice K. McA | Janice K. McAleer | | | Vice-President Name N/A | | | | | |
| Street Address 830 Ten Rod Road | | | Street Address | | | | | | |
| City North Kingstown | State RI | ^{Zip} 02852 | City | City | | · | Zip | | |
| Secretary Name | Treasurer Name | | | | | | | | |
| Street Address | · · · · · · · · · · · · · · · · · · · | | Street Address | | | | | | |
| City | State | Zip | City | | State | | Zip | | |
| 8. List ALL directors (names and a | ddresses) | 1 | 1 | Check the bo | x to indi | cate an att | achment 🔲 | | |
| Director Name N/A | | | Director Name N/A | | | | | | |
| Street Address | | Street Address | | | | | | | |
| City | State | Zip | City | | State | | Zip | | |
| Director Name | | | Director Name | | | | | | |
| Street Address | | | Street Address | | | | | | |
| City | State | Zıp | City | | State | | Zip | | |
| 9. Shares Authorized | 1 | 10. Shares Issu | red | Check the b | . L ox to ind | icate an at | tachment 🔲 | | |
| This information is currently of reco | rd in the | NUMBER OF | | CLASS/SERIES | | | PAR VALUE | | |
| Department of State. Changes require an additional filing. | | 100 | | No Par Common | | \$0.00 | | | |
| | | | | | | | | | |
| 11. This report must be executed of ceiver or trustee, this report must be | | | | | ration is | in the hand | ls of a re- | | |
| ceiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | | |
| Name of Authorized Representative | | | | | Date | | | | |
| Janice K. McAleer | | | | 02/27/2025 | | | | | |
| Signature of Authorized Representative | | | | | | | | | |
| Jania K. M. Mlee | | | | | | | | | |
| MAIL TO: | | | | | | | | | |