

## State of Rhode Island Department of State - Business Services Division

| Annual Report for the year: | 2025    |
|-----------------------------|---------|
| Corporation                 |         |
| → Filing period: February 1 | - May 1 |
| → Filing Fee: \$50.00       |         |

|          | FILED                    | : |
|----------|--------------------------|---|
| S ARREST | MAR U 4 2025<br>W_VQQ716 | 6 |

| → Penalty: Additional \$                             |   |  |   |   |                                       |                      |  |  |  |
|--|---|--|---|---|---------------------------------------|----------------------|--|--|--|
| Entity ID Number                                     | 2. Exact name                                 | 2. Exact name of the Corporation         |   |   |                                       |                      |  |  |  |
| 000142365  | In Motio                                      | In Motion Marine Repair, Inc.            |   |   |                                       |                      |  |  |  |
| <ol><li>Principal Office Address</li></ol>           |   | City State Zip                           |   |   |                                       |                      |  |  |  |
| 106 Cross Street Ext. Unit 8                         |   |  | Weste                                       | erly  | RI                                    | 02891                |  |  |  |
| 4. NAICS Code  | 6. Brief descri                               | iption of the charac                     | ter of busine                               | ss conducted in Rhoo                        | ie Island                             |                      |  |  |  |
| 811490   | Marine Re                                     | Marine Repair                            |   |   |                                       |                      |  |  |  |
| 5. State of Incorporation                            |   |  |   |   |                                       |                      |  |  |  |
| RI   |   |  |   |   |                                       |                      |  |  |  |
| 7. List ALL officers (names                          | and addresses)                                |  |   |   | e box to indic                        | ate an attachment 🗆  |  |  |  |
| President Name Micahel .                             | A.Logan, Jr.                                  |  | Vice-Presi                                  | Vice-President Name Micahel A.Logan, Jr.    |                                       |                      |  |  |  |
| Street Address 106 Cros                              | s Street Ext. Unit                            | 8  | Street Add                                  | Street Address 106 Cross Street Ext. Unit 8 |                                       |                      |  |  |  |
| <sup>City</sup> Westerly                             | State RI                                      | <sup>Zip</sup> 02891                     | City Westerly                               |   | State                                 | RI 02891             |  |  |  |
| Secretary Name Micahel A.Logan, Jr.                  |   |  | Treasurer Name Micahel A.Logan, Jr.         |   |                                       |                      |  |  |  |
| Street Address 106 Cross Street Ext. Unit 8          |   |  | Street Address 106 Cross Street Ext. Unit 8 |   |                                       |                      |  |  |  |
| <sup>City</sup> Westerly                             | State RI                                      | <sup>Zip</sup> 02891                     | City Westerly                               |   | State F                               | RI 02891             |  |  |  |
| 8. List ALL directors (name                          | s and addresses)                              | · · · · · ·                              |   | Check the                                   | e box to indic                        | ate an attachment 🗌  |  |  |  |
| Director Name Micahel A                              | .Logan, Jr.                                   |  | Director N                                  | ame   |                                       |                      |  |  |  |
| Street Address 106 Cross                             | Street Ext. Unit                              | 8  | Street Add                                  | Iress                                       |                                       |                      |  |  |  |
| City Westerly  | State RI                                      | <sup>Zip</sup> 02891                     | City  |   | State                                 | Zip                  |  |  |  |
| Director Name  | <u></u>                                       | <b></b>                                  | Director N                                  | ame   |                                       |                      |  |  |  |
| Street Address                                       |   |  | Street Address                              |   |                                       |                      |  |  |  |
| City   | State   | Zip                                      | City  | <u> </u>                                    | State                                 | Zip                  |  |  |  |
| 9. Shares Authorized                                 |   | 10. Shares Iss                           | s Issued Cho                                |   | k the box to indicate an attachment [ |                      |  |  |  |
|  |   | NUMBER OF                                | SHARES                                      | CLASS/SE                                    | RIES                                  | PAR VALUE            |  |  |  |
|  |   | 2000                                     |   | Common                                      |                                       | No Par               |  |  |  |
|  |   |  |   |   |                                       | ·                    |  |  |  |
| 11. This report must be exe                          | cuted on behalf of the                        | corporation by an a                      | authorized rej                              | presentative. If the co                     | rporation is i                        | n the hands of a re- |  |  |  |
| ceiver or trustee, this repor                        | t must be executed on                         | behalf of the corpo                      | ration by the                               | receiver or trustee.                        | companying                            | schedules and        |  |  |  |
| Under penalty of perjury, statements, and that all s | ा aeciare and aπirm ए<br>statements contained | nat i nave examin:<br>herein are true an | eu mis repoi<br>d correct.                  | rt, including any act                       | ,umpanying                            | Sellennies aliu      |  |  |  |
| Name of Authorized Repres                            |   | <u>.</u> = = = = =                       |   | -   | Date                                  | 1090/0               |  |  |  |
| Micahel A.Logan, J                                   | <i>'//</i>                                    |  |   |   | d                                     | 1242                 |  |  |  |
| Signature of Authorized Ke                           | presentative                                  |  |   |   | /                                     | / (                  |  |  |  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island @2904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov