

State of Rhode Island

Department of State - Business Services Division and Report for the year: 2025

Annual Report for the year:

Corporation

→ Filing period: February 1 - May 1 → Filing Fee: \$50.00

STAMP
FOR BECRETARY OF STATE DOE ON S

→ Penalty: Additional \$2	25.00 fee if form is n	ot filed by May 3	1.					
1. Entity ID Number 331	2. Exact nam ACME CO	2. Exact name of the Corporation ACME CONCRETE FORM CO., INC.						
3. Principal Office Address 11 Joy Street	cipal Office Address			hnston	State RI	Zip 02919-0000		
4. NAICS Code 238110		6. Brief description of the character of business conducted in Rhode Island foundation contractor						
5. State of Incorporation RI								
7. List ALL officers (names and addresses)				Check the box to indicate an attachment				
President Name Paul L. Carbone			Ellen C	Vice-President Name Ellen Carbone				
Street Address 88 Alpine Estates Drive			Street Addr 88 Alt	Street Address 88 Alpine Estates Drive				
City Cranston	State RI	Z192921-	CityCranston		Sippip	Zip02921-		
Secretary Name Ellen Carbone		Treasurer N Paul L.	Treasurer Name Paul L. Carbone					
Street Address 88 Alpine Estates Drive			Street Addr 88 Al	Street Address 88 Alpine Estates Drive				
City Cranston	State	12921-	Cilcranston		R tpte	029 21-		
8. List ALL directors (names	and addresses)		<u>_</u>	Chec	k the box to indicate	an attachment		
Director Name				Director Name				
Street Address			Street Addr	Street Address				
none City none	State none	Z _{ip} none	Cityone			^Z ifone		
Director Name			Director Na	Director Name none				
none Street Address				Street Address				
none City none	State	Zip none	City	City		Z _{fRone}		
9. Shares Authorized			10. Shares Issued		k the box to indicat	te an attachment 🔲		
This information is currently of record in the		NUMBER	OF SHARES CLASS:SEF		SS/SERIES	T		
Changes require an additional filing.		300	300		Common No Par			
11. This report must be exe	cuted on behalf of the	corporation by a	n authorized rep	resentative. If th	e corporation is in t	he hands of a re-		
ceiver or trustee, this report	must be executed or	n behalf of the cor	poration by the r	receiver or truste	ę,			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
Name of Authorized Representative					Date	Date		
Paul L. Carbone President Signature of Authorized Representative					1/04/20	1/04/2025		
Signature of Adthorized Rep	presentative ———	_						
								

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov