



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

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BY

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                         |                                                                                                                       |                     |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|
| 1. Entity ID Number<br>000041970                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>AERO MECHANICAL, INC.                                                               |                                                                                                                       |                     |                           |
| 3. Principal Office Address<br>10 Leah Street                                                                                                                                                                                                                                                                                                                                                                                                                    |             | City<br>Johnston                                                                                                        |                                                                                                                       | State<br>RI         | Zip<br>02919              |
| 4. NAICS Code<br>238220                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>HVAC, plumbing and mechanical contractor |                                                                                                                       |                     |                           |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                                         |                                                                                                                       |                     |                           |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                         |                                                                                                                       |                     |                           |
| President Name<br>Michael R. Machado                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                         | Vice-President Name<br>John Cronin                                                                                    |                     |                           |
| Street Address<br>10 Leah Street                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                         | Street Address<br>10 Leah Street                                                                                      |                     |                           |
| City<br>Johnston                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br>RI | Zip<br>02919                                                                                                            | City<br>Johnston                                                                                                      | State<br>RI         | Zip<br>02919              |
| Secretary Name<br>Michael R. Machado                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                         | Treasurer Name<br>Michael R. Machado                                                                                  |                     |                           |
| Street Address<br>10 Leah Street                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                         | Street Address<br>10 Leah Street                                                                                      |                     |                           |
| City<br>Johnston                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br>RI | Zip<br>02919                                                                                                            | City<br>Johnston                                                                                                      | State<br>RI         | Zip<br>02919              |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                         |                                                                                                                       |                     |                           |
| Director Name<br>Michael R. Machado                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                         | Director Name                                                                                                         |                     |                           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                         | Street Address                                                                                                        |                     |                           |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                     | City                                                                                                                  | State               | Zip                       |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                         | Director Name                                                                                                         |                     |                           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                         | Street Address                                                                                                        |                     |                           |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                     | City                                                                                                                  | State               | Zip                       |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                                         |                                                                                                                       |                     |                           |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                                         | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                     |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                         | NUMBER OF SHARES<br>100                                                                                               | CLASS/SERIES<br>CNP | PAR VALUE<br>No Par Value |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                         |                                                                                                                       |                     |                           |
| Name of Authorized Representative<br>Michael R. Machado                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                         |                                                                                                                       | Date<br>2/21/25     |                           |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                         |                                                                                                                       |                     |                           |