



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

**FILED**  
MAR 04 2025  
BY 2079

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                          |                                                                                                                       |             |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|
| 1. Entity ID Number<br>000005546                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>Charles A. Farrell Realty                                            |                                                                                                                       |             |                   |
| 3. Principal Office Address<br>47 Woods Ave. Suite 2                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                          | City<br>Barrington                                                                                                    | State<br>RI | Zip<br>02917      |
| 4. NAICS Code<br>531120                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>Own and lease Real Estate |                                                                                                                       |             |                   |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                          |                                                                                                                       |             |                   |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                          |                                                                                                                       |             |                   |
| President Name<br>Mary E. Pfeffer                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                          | Vice-President Name<br>None                                                                                           |             |                   |
| Street Address<br>3916 Kingston Ct.                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                          | Street Address                                                                                                        |             |                   |
| City<br>Fort Worth                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>TX | Zip<br>76109                                                                                             | City                                                                                                                  | State       | Zip               |
| Secretary Name<br>Mary E. Pfeffer                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                          | Treasurer Name                                                                                                        |             |                   |
| Street Address<br>3916 Kingston Ct.                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                          | Street Address                                                                                                        |             |                   |
| City<br>Fort Worth                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>TX | Zip<br>76109                                                                                             | City                                                                                                                  | State       | Zip               |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                          |                                                                                                                       |             |                   |
| Director Name<br>Mary E. Pfeffer                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                          | Director Name<br>None                                                                                                 |             |                   |
| Street Address<br>3916 Kingston Ct.                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                          | Street Address                                                                                                        |             |                   |
| City<br>Fort Worth                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>TX | Zip<br>76109                                                                                             | City                                                                                                                  | State       | Zip               |
| Director Name<br>None                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                          | Director Name<br>None                                                                                                 |             |                   |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                          | Street Address                                                                                                        |             |                   |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                      | City                                                                                                                  | State       | Zip               |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                          | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |             |                   |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                          | NUMBER OF SHARES                                                                                                      |             |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                          | CLASS/SERIES                                                                                                          |             |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                          | 100                                                                                                                   | A           | \$1               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                          |                                                                                                                       |             |                   |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                          |                                                                                                                       |             |                   |
| Name of Authorized Representative<br>Mary E. Pfeffer                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                          |                                                                                                                       |             | Date<br>2/19/2025 |
| Signature of Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                          |                                                                                                                       |             |                   |

MAIL TO:

Division of Business Services  
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