RI SOS Filing Number: 202566656800 Date: 3/4/2025 4:00:00 PM



State of Rhode Island

Department of State - Business Services Division

FILED

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Annual Report for the year: 2025

Non-Profit Corporation

→ Filing period February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if for

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Penalty: Additional \$25.00 fee in		`		_	1		
1. Entity ID Number	2. Exact name of the Corporation						
001742512	New England Mountain Bike Association, Inc.						
3 State of Incorporation	Brief description of the character of business conducted in Rhode Island						
Massachuestts	To advocate for and promote the sport of mountain biking and the						
4. NAICS Code	stewardship of open spaces.						
713990	,						
6. Principal Office Address			City	State	Zip		
42 Robbins Rd.			Arlington	MA	02476		
			<u> </u>				
7. List ALL officers (names and add	Check the box to indicate an attachment						
President Name Adam Glick			Vice-President Name Matt Schulde				
Street Address 42 Robbins Rd.			Street Address 361 Escoheag Hill Rd.				
City Arlington	State MA	^{Zip} 02476	^{City} Exeter	State RI	^{Zip} 02822		
Secretary Name Mary McCarthy			Treasurer Name Erin Faccone				
Street Address 26 Marion Rd. #2			Street Address 59 Wareham St.				
^{City} Watertown	State MA	^{Zip} 02472	City Medford	State MA	Zip 02143		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors Check the box to indicate an attachment							
Director Name Wayne Asselin, director & resident agent			Director Name Nicole Freedman, Director				
Street Address 30 Lorraine Ave.			Street Address 28 Summer Std. #1				
^{City} Coventry	State RI	^{Zıp} 02816	^{City} Somerville	State MA	Zip U2 143		
Director Name Charles Picard			Director Name				
Street Address 139 Wood St.			Street Address				
^{City} Providence	State RI	^{Zip} 02909	City	State	Zip		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.							
Name of Officer/Authorized Representative				Date /			
Wayne Asselin, Authorized Representative $\partial \beta/\partial x/\partial x$					35		
Signature of Officer/Authorized Representative							

MAIL To: Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.m.gov