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## State of Rhode Island

## Department of State - Business Services Division

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MAR 04 2025

## Annual Report for the year: 2025 Non-Profit Corporation

→ Filing period February 1 - May 1

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|---------------|------------|------------|-----------|------------|------|-----------|----|----|
| _             | Populty    | Additional | \$25,00 f | ap if form | n ie | not filed | by | Ma |

| (B) | BY | 4868 |  |
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| → Penalty Additional \$25 00 fee if  | form is not filed by f   | May 31               |                                       |                        |              |  |
|--|--|----------------------|---------------------------------------|------------------------|--------------|--|
| Entity ID Number   | 2. Exact name of the Corporation   |                      |                                       |                        |              |  |
| 000027630  | Newport Rifle Club   |                      |                                       |                        |              |  |
| 3. State of Incorporation  | Brief description of the character of business conducted in Rhode Island |                      |                                       |                        |              |  |
| Rhode Island   | Non-profit corporation promoting the safe use of firearms and target     |                      |                                       |                        |              |  |
| 4. NAICS Code  | competition  |                      |                                       |                        |              |  |
| 711211   |  |                      |                                       |                        |              |  |
| 6. Principal Office Address  |  |                      | City<br>Middletown                    | State                  | Zip          |  |
| 360 Wyatt Road   | 60 Wyatt Road  |                      |                                       | RI                     | 02842        |  |
| 7 List ALL officers (names and add   | lresses)   |                      |                                       | box to indicate an at  | tachment     |  |
| President Name D. Keith Silvia   |  |                      | Vice-President Name David Huth        |                        |              |  |
| Street Address 121 Constitution  | 121 Constitution Street Street Address 544 Boyds Lane                    |                      |                                       | 3                      |              |  |
| City Bristol   | State RI   | Zip 02809            | City Portsmouth                       | State RI               | Zip<br>02871 |  |
| Secretary Name Elizabeth Knowles   |  |                      | Treasurer Name Robert King            |                        |              |  |
| Street Address 40 Indian Hill Road   |  |                      | Street Address 200 John Kesson Lane   |                        |              |  |
| <sup>City</sup> Middletown   | State RI   | Zip 02842            | City Middletown                       | State RI               | Z18<br>02842 |  |
| 8. List ALL directors (names and ac  | idresses) RI Corp  | orations MUST lis    |                                       | e box to indicate an a | ittachment 🗌 |  |
| Director Name D. Keith Silvia  |  |                      | Director Name David Huth              |                        |              |  |
| Street Address 121 Constitution Street   |  |                      | Street Address 544 Boyds Lane         |                        |              |  |
| <sup>City</sup> Bristol  | State RI   | <sup>Zip</sup> 02809 | City Portsmouth                       | State RI               | Zip<br>02871 |  |
| Director Name Robert King  |  |                      | Director Name                         |                        |              |  |
| Street Address 200 John Kesson Lane  |  |                      | Street Address                        |                        |              |  |
| City Middletown  | State RI   | <sup>Zip</sup> 02842 | City                                  | State                  | Zip          |  |
|  | <u> </u>   |                      | of State is accurate. Changes require |                        |              |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |  |                      |                                       |                        |              |  |
| This report must be signed by either the President-Vice-President. Secretary. Assistant Secretary. Treasurer, duty Authorized Representative, Receiver or Trustee                                    |  |                      |                                       |                        |              |  |
| Name of Officer/Authorized Representative  RIBPUT KINK-  |  |                      |                                       | Date 2/28/24           | 5            |  |
| Signature of Officer/Authorized Representative   |  |                      |                                       |                        |              |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos ri gov