RI SOS Filing Number: 202566659270 Date: 3/4/2025 4:00:00 PM

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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

FILED

Annual Report for the year: **Non-Profit Corporation**

2025

MAR 04 2025

-> Filing period: June 1 - June 30

→ Filing Fee: \$20 00

→ Penalty. Additional \$25.00 fee if form is not filed by July 30.

| Entity ID Number | 2. Exact name of | f the Corporation | | | | |
|--|---|----------------------|---|----------|----------------------|--|
| 59786 | Wanskuck Post #56, American Legion Association | | | | | |
| 3. State of Incorporation | Brief description of the character of business conducted in Rhode Island | | | | | |
| RI | A non-profit, patriotic, social, fraternal and/or recreational assocation | | | | | |
| 4. NAICS Code | 1 | | | | | |
| 813319 - Other Social Advocac | | | | | | |
| 6. Principal Office Address | | | City | State | Zip | |
| 287 Veazie Street | | | Providence | RI | 02904 | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | |
| President Name David A. Williams | | | Vice-President Name Craig A. Loomis | | | |
| Street Address 200 Old River Road, #52 | | | Street Address 57 Longwood Avenue | | | |
| City Lincoln | State RI | ^{Zip} 02865 | City Providence | State RI | Zip 02908 | |
| Secretary Name Kenneth L. Richardson | | | Treasurer Name Kenneth L. Richardson | | | |
| Street Address 201 Woodlawn Avenue Apt. 211 | | | Street Address 201 Woodlawn Avenue Apt. 211 | | | |
| City North Providence | State RI | Zip 02904 | City North Providence | State RI | ^{Zip} 02904 | |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | |
| Director Name James F. Righie, Jr. | | | Director Name Timothy J. Dugan | | | |
| Street Address 1 Carson Street | | | Street Address 26 Ferncliff Avenue | | | |
| ^{City} Pawtucket | State RI | Zip 02860 | City North Providence | State RI | Zip 02911 | |
| Director Name Joseph P. Richardson | | | Director Name | | | |
| Street Address 1650 Douglas Avenue Apt. 3117 | | | Street Address | | | |
| City Providence | State RI | ^{Zip} 02904 | City | State | Ζιρ | |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641. | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authonzed Representative, Receiver or Trustee. | | | | | | |
| Name of Officer/Authorized Representative | | | | | | |
| Kenneth L. Richardson, Treasure | | | | 2/24/. | 25 | |
| Signature of Officer/Authorized Representative **ESIGN DOCTHER Pullandom** | | | | | | |