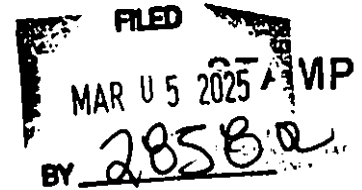




State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025  
Corporation



- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <b>000101524</b>			2. Exact name of the Corporation <b>J. Zarrella Plumbing and Heating Co., Inc.</b>		
3. Principal Office Address <b>170 Macklin Street</b>			City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
4. NAICS Code <b>238220</b>		6. Brief description of the character of business conducted in Rhode Island <b>Installation of all plumbing, heating and air conditioning systems.</b>			
5. State of Incorporation <b>RI</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
President Name <b>Michael C. Lannie</b>			Vice-President Name		
Street Address <b>170 Macklin Street</b>			Street Address		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City	State	Zip
Secretary Name <b>Michael C. Lannie</b>			Treasurer Name <b>Michael C. Lannie</b>		
Street Address <b>170 Macklin Street</b>			Street Address <b>170 Macklin Street</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State.  Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		
			PAR VALUE		
			100 Common Shares no par value		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <b>Michael C. Lannie</b>					Date <b>3/1/25</b>
Signature of Authorized Representative 					

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: [www.sos.ri.gov](http://www.sos.ri.gov)

**ADDENDUM TO STATE OF RHODE ISLAND**  
**2025 ANNUAL REPORT FOR**  
**J. ZARRELLA PLUMBING AND HEATING CO., INC.**

7. Names and Addresses of Additional Officers:

Vice President of Electrical: Christopher Moore  
170 Macklin Street  
Cranston, RI 02920