



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

MAR 05 2025

BY

69382

1. Entity ID Number 000102143		2. Exact name of the Corporation EPOXYTECH INC			
3. Principal Office Address 718 PARK EAST DRIVE		City WOONSOCKET		State RI	Zip 02895
4. NAICS Code 325411		6. Brief description of the character of business conducted in Rhode Island FORMULATIONS AND MIXING OF CHEMICALS FOR THE ADHESIVE INDUSTRY			
5. State of Incorporation RI					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name SUKIRTEE PATEL			Vice-President Name KIRAN PATEL		
Street Address 14 REDBROOK CROSSING			Street Address 14 REDBROOK CROSSING		
City LINCOLN	State RI	Zip 02865	City LINCOLN	State RI	Zip 02895
Secretary Name SAME AS VP			Treasurer Name SAME AS VP		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name KIRAN PATEL			Director Name		
Street Address 14 REDBROOK CROSSING			Street Address		
City LINCOLN	State RI	Zip 02865	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized Check the box to indicate an attachment ☐					
This information is currently of record in the Department of State. Changes require an additional filing.		10. Shares Issued Check the box to indicate an attachment ☐			
		NUMBER OF SHARES 100	CLASS/SERIES COMMON	PAR VALUE NO PAR	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative KIRAN PATEL				Date 3/3/2025	
Signature of Authorized Representative 					

MAIL TO:
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