



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 000134195

**2. Name of Corporation** Rhode Island Manufacturing Institute

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611519

**4. Principal Office Address**

No. and Street: 200 FIRST AVENUE

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROVIDING BUSINESS AND EDUCATIONAL SERVICES TO BUSINESS ENTITIES AND INDIVIDUALS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                    | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country        |
|--------------------|-----------------------------|--------------------------------------------------------|
| PRESIDENT          | CHRIS BURCH                 | 4 QUAIL COURT<br>EAST GREENWICH, RI 02818 USA          |
| TREASURER          | ANTHONY MANGIARELLI         | 64 GINGER TRAIL<br>COVENTRY, RI 02816 USA              |
| SECRETARY          | ANDREW PRESCOTT             | 27 BONNET SHORES RD<br>NARRAGANSETT, RI 02882 USA      |
| EXECUTIVE DIRECTOR | BARBARA JACKSON             | 200 FIRST AVENUE<br>CRANSTON, RI 02910 US              |
| DIRECTOR           | DYLAN ZELAZO                | 51 BALDWIN ORCHARD DR<br>CRANSTON, RI 02920 USA        |
| DIRECTOR           | DAVID CHENEVERT             | 1 THOMAS DRIVE<br>CUMBERLAND, RI 02864 USA             |
| DIRECTOR           | BARBARA JACKSON             | 200 FIRST AVE<br>CRANSTON, RI 02910 UNI                |
| DIRECTOR           | JOHN CAITO III              | 13 FIRST STREET<br>REHOBOTH, MA 02769 USA              |
| DIRECTOR           | MICHAEL CHENEVERT           | 125 LITTLE POND COUNTRY RD<br>CUMBERLAND, RI 02864 USA |
| DIRECTOR           | KIMBERLY MARS               | 4 FAWNS COURT<br>COVENTRY, RI 02816 USA                |
| DIRECTOR           | KAREN PAOLUCCI              | 12 PAULA LANE<br>JOHNSTON, RI 02919 USA                |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BARBARA M. JACKSON 200 FIRST AVENUE CRANSTON , RI 02910

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of March, 2025 at 9:14:56 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BARBARA JACKSON  
Signature of Authorized Person

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