

**State of Rhode Island  
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025**1. Corporate ID No.** 000798792**2. Name of Corporation** SHOOTING STAR APARTMENTS, INC.**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624190**4. Principal Office Address**No. and Street: 18 PARKIS AVENUECity or Town: PROVIDENCE State: RI Zip: 02907 Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**CHARITABLE**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

**Title****Individual Name**

First, Middle, Last, Suffix

**Address**

Address, City or Town, State, Zip Code, Country

|                |                        |                                                  |
|----------------|------------------------|--------------------------------------------------|
| PRESIDENT      | B. JOSEPH REDDISH, III | 23 COREY TRAIL ROAD<br>WYOMING, RI 02888 USA     |
| CEO            | GINA MERCURE           | 18 PARKIS AVENUE<br>PROVIDENCE, RI 02907 UNI     |
| TREASURER      | MATTHEW ADAMS          | 17 WILDWOOD DR<br>CRANSTON, RI 02920 USA         |
| VICE PRESIDENT | DAVID ROBERT           | 360 SHAWOMET AVENUE<br>WARWICK, RI 02889 USA     |
| SECRETARY      | RAYMOND MALM           | 1180 NARRAGANSETT BLVD<br>CRANSTON, RI 02905 USA |
| DIRECTOR       | DIANE SIEDLECKI MD     | 140 WILSON AVENUE<br>WARWICK, RI 02889 USA       |
| DIRECTOR       | JOSEPH REUSCH          | 52 ROBINS WAY<br>WARWICK, RI 02879 USA           |
| DIRECTOR       | B. JOSEPH REDDISH, III | 23 COREY TRAIL ROAD<br>WYOMING, RI 02888 USA     |
| DIRECTOR       | MATTHEW ADAMS          | 17 WILDWOOD DRIVE<br>CRANSTON, RI 02920 USA      |
| DIRECTOR       | DAVID ROBERT           | 360 SHAWOMET AVENUE<br>WARWICK, RI 02889 USA     |
| DIRECTOR       | RAYMOND MALM           | 1180 NARRAGANSETT BLVD<br>CRANSTON, RI 02905 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GINA MERCURE 18 PARKIS AVENUE PROVIDENCE , RI 02907

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of March, 2025 at 12:43:55 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GINA MERCURE  
Signature of Authorized Person

Form No. 631  
Revised 09/07