



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025:** 2025

**1. Corporate ID No.** 001677973

**2. Name of Corporation** Digital Onboarding Inc.

**3. Street Address Principal Business Office:**

No. and Street: 68 HARRISON AVE  
#605 PMB 42644

City or Town: BOSTON State: MA Zip: 02111-1929 Country: USA

**4. Business Phone No.**

617-918-7751

**5. State of Incorporation**

State: DE

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

511210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

DEVELOPMENT OF DATA MANAGEMENT PLATFORM. AUTHORIZED SHARES:  
10,000,000 CWP  
0.00001 PAR VAL, 5,500,000 PWP 0.00001 PAR VAL

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country   |
|----------------|------------------------------------------------|--------------------------------------------------------------|
| CEO            | CHARLIE KROLL                                  | 68 HARRISON AVE # 605 PMB 42644<br>BOSTON, MA 02111 USA      |
| VICE PRESIDENT | JONATHAN CROSSMAN                              | 68 HARRISON AVE # 605 PMB 42644<br>BOSTON, MA 02111-1929 USA |
| DIRECTOR       | EDWARD BROWN                                   | 68 HARRISON AVE #605 PMB 42644<br>BOSTON, MA 02111-1929 USA  |
| DIRECTOR       | JONATHAN CROSSMAN                              | 68 HARRISON AVE #605 PMB 42644<br>BOSTON, MA 02111-1929 USA  |
| DIRECTOR       | SEAN CANTWELL                                  | 68 HARRISON AVE #605 PMB 42644<br>BOSTON, MA 02111-1929 USA  |
| DIRECTOR       | MELANIE JORDAN                                 | 68 HARRISON AVE #605 PMB 42644<br>BOSTON, MA 02111-1929 USA  |
| DIRECTOR       | PETE LAMSON                                    | 68 HARRISON AVE # 605 PMB 42644<br>BOSTON, MA 02111 USA      |
| DIRECTOR       | CHARLIE KROLL                                  | 68 HARRISON AVE # 605 PMB 42644<br>BOSTON, MA 02111 USA      |

8. Shares Authorized and Issued

| Class of Stock                  | Series of Stock | Par Value Per Share | Total Authorized Shares<br>Number of Shares | Total Issued and Outstanding<br>Num of Shares |
|---------------------------------|-----------------|---------------------|---------------------------------------------|-----------------------------------------------|
| No Stock Information available. |                 |                     |                                             |                                               |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 6 Day of March, 2025 at 1:58:57 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By KRISTEN BERNARDO  
Signature of Authorized Representative of the Corporation

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