



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2025:** 2025

1. Corporate ID No. 000154241

2. Name of Corporation RI Farm Bureau Land Trust

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 16B NOOSENECK HILL ROAD

City or Town: WEST GREENWICH

State: RI Zip: 02817 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ACQUIRE DEVELOPMENT RIGHTS OF FARMLAND AND TO PROMOTE THE  
STABILIZATION OF FARMS IN RI

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country           |
|----------------|-----------------------------|-----------------------------------------------------------|
| TREASURER      | SUSANNA CAMACHO             | 357 NEW LONDON TPKE<br>EXETER, RI 02822 USA               |
| PRESIDENT      | HENRY B. WRIGHT III         | 120B BREAKHEART HILL ROAD<br>WEST GREENWICH, RI 02817 USA |
| DIRECTOR       | EDWIN LAPRISE               | 143 TEN ROD ROAD<br>EXETER, RI 02822 USA                  |
| DIRECTOR       | MARGARET LAPRISE            | 143 TEN ROD ROAD<br>EXETER, RI 02822 USA                  |
| SECRETARY      | TIMOTHY GALLAGHER           | 2473 VICTORY HIGHWAY<br>COVENTRY, RI 02816 USA            |
| DIRECTOR       | JOSEPH POLSENO              | 161 HOLLAND STREET<br>CRANSTON, RI 02920 USA              |
| VICE PRESIDENT | KEVIN BREENE                | 21 VICTORY HIGHWAY UNIT D<br>WEST GREENWICH, RI 02817 USA |
| DIRECTOR       | CHANDLER NEALE              | 71 WEEDEN LANE<br>JAMESTOWN, RI 02835 USA                 |
| DIRECTOR       | ROBERT LAPLUME              | 263 FRY POND ROAD<br>WEST GREENWICH, RI 02817 USA         |
| DIRECTOR       | PETER GAVITT                | PO BOX 69<br>SLOCUM, RI 02877 USA                         |
| DIRECTOR       | ANNMARIE BOUTHILLETTE       | 122 LIMEROCK RD<br>SMITHFIELD, RI 02917 USA               |
| DIRECTOR       | ROB SWANSON                 | 930 HOPKINS HILL ROAD<br>WEST GREENWICH, RI 02817 USA     |
| DIRECTOR       | BRENDA FREDERICKSON         | 1051 CHOPMIST HILL RD<br>NORTH SCITUATE, RI 02857 USA     |
| DIRECTOR       | DONALD HOPKINS              | 1125 DANIELSON PIKE<br>SCITUATE, RI 02917 USA             |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HENRY B. WRIGHT, III 16 B NOOSENECK HILL ROAD WEST GREENWICH , RI 02817

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of March, 2025 at 3:25:56 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HEIDI A. QUINN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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