



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

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FOR  
SECRETARY OF STATE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                         |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------|
| 1. Entity ID Number<br>000535141                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            | 2. Exact name of the Corporation<br>US TEMP AGENCY, INC |                  |
| 3. Principal Office Address<br>50 MCKAY CT                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            | City<br>WARWICK                                         | State<br>RI      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            | Zip<br>02889                                            |                  |
| 4. NAICS Code<br>561300                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. Brief description of the character of business conducted in Rhode Island<br>TEMPORARY EMPLOYMENT AGENCY |                                                         |                  |
| 5. State of Incorporation<br>RHODE ISLAND                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                            |                                                         |                  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                            |                                                         |                  |
| President Name<br>JOSEPHINE HONG                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            | Vice-President Name<br>NATHALIE HONG                    |                  |
| Street Address<br>50 MCKAY CT                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                            | Street Address<br>271 CHANNEL VIEW                      |                  |
| City<br>WARWICK                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI                                                                                                | City<br>WARWICK                                         | State<br>RI      |
| Zip<br>02889                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            | Zip<br>02889                                            |                  |
| Secretary Name<br>NATHALIE HONG                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            | Treasurer Name<br>JOSEPHINE HONG                        |                  |
| Street Address<br>271 CHANNEL VIEW                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            | Street Address<br>50 MCKAY CT                           |                  |
| City<br>WARWICK                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI                                                                                                | City<br>WARWICK                                         | State<br>RI      |
| Zip<br>02889                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            | Zip<br>02889                                            |                  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                            |                                                         |                  |
| Director Name<br>JOSEPHINE HONG                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            | Director Name<br>NATHALIE HONG                          |                  |
| Street Address<br>50 MCKAY CT                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                            | Street Address<br>271 CHANNEL VIEW                      |                  |
| City<br>WARWICK                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI                                                                                                | City<br>WARWICK                                         | State<br>RI      |
| Zip<br>02889                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            | Zip<br>02889                                            |                  |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                            | Director Name                                           |                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                            | Street Address                                          |                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                      | City                                                    | State            |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            | Zip                                                     |                  |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            |                                                         |                  |
| 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                            |                                                                                                            |                                                         |                  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            | NUMBER OF SHARES                                        | CLASS/SERIES     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            | 200                                                     | .01              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                            |                                                         |                  |
| Name of Authorized Representative<br>JOSEPHINE HONG                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                                         | Date<br>03/03/25 |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            |                                                         |                  |

MAIL TO:  
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