



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - **ENTER THE CURRENT YEAR 2025:** 2025

1. Corporate ID No. 000035679

2. Name of Corporation WEST WARWICK TEACHERS' ALLIANCE, AFT LOCAL #1017,AFL-CIO.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813930

4. Principal Office Address

No. and Street: 1 WEBSTER KNIGHT DRIVE

City or Town: WEST WARWICK

State: RI Zip: 02893 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

LABOR UNION REPRESENTING CERTIFIED TEACHING EMPLOYEES

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country      |
|----------------|-----------------------------|------------------------------------------------------|
| PRESIDENT      | SEAN J DOYLE                | 411 CARR'S TRAIL<br>GREENE, RI 02827 USA             |
| TREASURER      | JAMES OWEN                  | 1350 FRENCHTOWN ROAD<br>EAST GREENWICH, RI 02818 USA |
| SECRETARY      | PAUL J BOVENZI              | 50 SPENCER DRIVE<br>NORTH KINGSTOWN, RI 02852 USA    |
| DIRECTOR       | MARC P. LEBLANC             | 1640 HIGH HANK ROAD<br>EAST GREENWICH, RI 02818 USA  |
| VICE PRESIDENT | AUDRA A MCPHILLIPS          | 22 ISLAND ROAD<br>EAST FREETOWN, MA 02717 USA        |
| VICE PRESIDENT | MICHAEL SHUNNEY             | 41 BOXWOOD DRIVE<br>EAST GREENWICH, RI 02818 USA     |
| DIRECTOR       | AUDRA A MCPHILLIPS          | 22 ISLAND ROAD<br>EAST FREETOWN, MA 02717 USA        |
| DIRECTOR       | SEAN J DOYLE                | 411 CARR'S TRAIL<br>GREENE, RI 02827 USA             |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SEAN J. DOYLE 1 WEBSTER KNIGHT DRIVE WEST WARWICK , RI 02893

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of March, 2025 at 10:10:06 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES OWEN  
Signature of Authorized Person

Form No. 631  
Revised 09/07