



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000026559

2. Name of Corporation East Providence Heritage Arts, Inc.

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

711320

4. Principal Office Address

No. and Street: 610 WATERMAN AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE MISSION OF EAST PROVIDENCE HERITAGE ARTS INC. IS TO SUPPORT, PROMOTE AND CELEBRATE ARTS AND CULTURE IN EAST PROVIDENCE. WE ENVISION CHAMPIONING THE ARTS IN ALL FORMS AS KEY TO SUSTAINING ECONOMIC GROWTH AND A DIVERSE, RESILIENT, STRONG AND VIBRANT COMMUNITY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JAMES LOMBARDO	73 FENNER AVENUE EAST PROVIDENCE, RI 02915 USA
DIRECTOR	ROBIN LYNN HATHAWAY	10 SMITH STREET WARWICK, RI 02893 USA
DIRECTOR	MIKE SISTO	57 SEVENTH STREET EAST PROVIDENCE, RI 02914 USA
CHAIRMAN	CLARENCE BUTLER JR.	184 SECOND STREET EAST PROVIDENCE, RI 02914 USA
RECORDING SECRETARY	DIANE SULLIVAN	88 LEVESQUE STREET WARWICK, RI 02886 USA
SECRETARY/TREASURER	ALBA CURTI	84 MERRILL STREET EAST PROVIDENCE, RI 02914 USA
DIRECTOR	KELLY COSTA	108 ANTHONY ST. EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ONNA MONIZ-JOHN	149 ANTHONY ST. EAST PROVIDENCE, RI 02914 USA
DIRECTOR	REBECCA CHACE	50 NEADHAM CT. SWANSEA, MA 02777 USA
DIRECTOR	DAVID TESSIER	186 GLENBRIDGE AVE. PROVIDENCE, RI 02909 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ALBA CURTI 610 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of March, 2025 at 3:25:08 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ALBA CURTI
Signature of Authorized Person

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