



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000085482

2. Name of Corporation Providence Shelter for Colored Children

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813219

4. Principal Office Address

No. and Street: 43 CONNECTICUT STREET
C/O MICHAEL MCGUIGAN

City or Town: CRANSTON State: RI Zip: 02920 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE FOR THE GENERAL WELFARE OF NEEDY MINORITY CHILDREN
LARGELY THROUGH GRANTS AND CONTRIBUTIONS TO OTHER AREA
NON-PROFIT CORPORATIONS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MICHAEL MCGUIGAN	43 CONNECTICUT STREET CRANSTON, RI 02920 USA
SECRETARY	SANDRA ENOS	24 SWEET FERN LANE PEACEDALE, RI 02883 USA
VICE PRESIDENT	MARY ELISABETH HANNAH	345 FERRIS AVE RUMFORD, RI 02915 USA
PRESIDENT	KILAH WALTERS	220 MASSACHUSETTS AVE PROVIDENCE, RI 02905 USA
DIRECTOR	BEVERLY CARDOZA	571 BROAD STREET PROVIDENCE, RI 02907 USA
DIRECTOR	BETSY ZIMMERMAN	42 SCOTT ST PAWTUCKET, RI 02860 US
DIRECTOR	JANE LANCASTER	77 SOUTH ANGEL ST #103 PROVIDENCE, RI 02906 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHAEL MCGUIGAN 43 CONNECTICUT STREET CRANSTON , RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of March, 2025 at 12:12:16 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL MCGUIGAN
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2025 State of Rhode Island
All Rights Reserved