



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000486040

2. Name of Corporation Central Association for the Blind, Inc.

3. State of Incorporation

State: NY

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624190

4. Principal Office Address

No. and Street: 507 KENT STREET

City or Town: UTICA

State: NY

Zip: 13501

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE JOBS IN OUR OFFICE SUPPLY STORE ON THE NAVAL BASE FOR BLIND OR VISUALLY IMPAIRED INDIVIDUALS SELLING PRODUCTS MADE BY DISADVANTAGED EMPLOYEES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GEORGE NEHME	2364 DOUGLAS AVE YORKVILLE, NY 13495 USA
TREASURER	BARRY SINNOTT	222 GENESEE ST UTICA, NY 13502 USA
SECRETARY	DEBORAH KESSLER	449 GRAVESVILLE RD POLAND, NY 13431 USA
CEO	EDWARD P WELSH	507 KENT STREET UTICA, NY 13501 USA
CFO	JILL R KOCH	507 KENT STREET UTICA, NY 13501 USA
VICE PRESIDENT	RALPH J EANNACE	183 PROCTOR BLVD UTICA, NY 13501 USA
VICE PRESIDENT	RICHARD DEWAR	51 CHERRYWOOD BLVD CLINTON, NY 13323 USA
DIRECTOR	MARGARET G BROWN CPA	3450 STATE ROUTE 12 CLINTON, NY 13323 USA
DIRECTOR	PAUL DREJZA	185 GENESEE ST, SUITE 900 UTICA, NY 13501 USA
DIRECTOR	GEN. RICHARD EVANS US RET.	2428 CHENANGO RD UTICA, NY 13502 USA
DIRECTOR	JOSEPH P GALE M.D.	4350 MIDDLE SETTLEMENT RD NEW HARTFORD, NY 13413 USA
DIRECTOR	GARY HEENAN	1600 BURRSTONE RD UTICA, NY 13502 USA
DIRECTOR	JOANNE M JOSEPH PH.D	100 SEYMOUR RD UTICA, NY 13502 USA
DIRECTOR	SHAWN KELLY	2495 RT 12B HAMILTON, NY 13346 USA
DIRECTOR	HON. MICHAEL J MISIASZEK	405 COURT ST UTICA, NY 13502 USA
DIRECTOR	COL. PAUL A STEVES USA RET.	17 HILLCREST DR BALLSTON LAKE, NY 12019 USA
DIRECTOR	RONALD TASCARELLA	64 BURDEN DR OSWEGO, NY 13126 USA
DIRECTOR	THOMAS P WEBB O.D.	29 OAKWOOD DR NEW HARTFORD, NY 13413 USA
DIRECTOR	ALLEN F ZUCK O.D.	11 WEDGEWOOD RD NEW HARTFORD, NY 13413 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

INCorp SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of March, 2025 at 4:43:41 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JILL R KOCH
Signature of Authorized Person

Form No. 631
Revised 09/07

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