

## State of Rhode Island Department of State - Business Services Division

## Annual Report for the year: 2025 Non-Profit Corporation

| → Filing period: February 1 - May 1<br>→ Filing Fee: \$20.00<br>→ Penalty: Additional \$25.00 fee if | form is not filed by  | Mav 31.                |   |                             | <del></del>           |  |
|--|---|------------------------|---|-----------------------------|-----------------------|--|
| 1. Entity ID Number 00026385   | 2. Exact name of the Corporation Narragansett Fire Company, No. 3 |                        |   |                             |                       |  |
| 3. State of Incorporation Rhode Island   | 5. Brief description Volunteer Fi                                 |                        | er of business conducted in Rhod            | le Island                   |                       |  |
| 4. NAICS Code<br>922160  |   |                        |   |                             |                       |  |
| 5. Principal Office Address<br>3 Vernon st   |   |                        | City<br>Warren                              | State<br>RI                 | Zip<br>02885          |  |
| 7. List ALL officers (names and add  | fresses)  |                        | Chec  | x the box to indicate a     | n attachment          |  |
| President Name TODD TRAVERS  |   |                        | Vice-President Name Brian Medeiros          |                             |                       |  |
| Street Address 3 Vernon St.  |   |                        | Street Address 3 Vernon St                  |                             |                       |  |
| <sup>City</sup> Warren   | State RI  | <sup>Zip</sup> 02885   | City Warren                                 | State RI                    | Z <sub>IP</sub> 02885 |  |
| Secretary Name Benjamin DeCastro   |   |                        | Treasurer Name Benjamin DeCastro            |                             |                       |  |
| Street Address 32 Sachem St  |   |                        | Street Address 32 Sachem St                 |                             |                       |  |
| <sup>City</sup> Warren   | State RI  | <sup>Zip</sup> 02885   | <sup>City</sup> Warren                      | State RI                    | Zip<br>02885          |  |
| 8. List ALL directors (names and ac  | dresses). RI Corp   | orations MUST I        |   | ck the box to indicate a    | in attachment         |  |
| Director Name Vincent Calenda  |   |                        | Director Name Edward Cabral                 |                             |                       |  |
| Street Address 16 Parker Ave   |   |                        | Street Address 3 Vernon St                  |                             |                       |  |
| <sup>City</sup> Warren   | State RI  | <sup>Zip</sup> 02885   | <sup>City</sup> Warren                      | State RI                    | Zip<br>02885          |  |
| Director Name John Oliver  |   |                        | Director Name                               |                             |                       |  |
| Street Address 3 Vernon st   |   |                        | Street Address                              |                             |                       |  |
| <sup>City</sup> Warren   | State RI  | <sup>Zip</sup> 02885   | City  | State                       | Ζφ                    |  |
| 9. The Registered Agent informatio   | n of record with th   | e RI Department        | of State is accurate. Changes re-           | quire filing Form 641       |                       |  |
| Under penalty of perjury, I declar statements, and that all statemen                                 |   |                        |   | ompanying schedu            | ules and              |  |
| This report must be signed by either the Pres  | sident, Vice-President, S   | Secretary, Assistant S | ecretary, Treasurer, duly Authorized Repres | sentative, Receiver or Tru: | stee                  |  |
| Name of Officer/Authorized Representative  |   |                        |   | Date                        |                       |  |
| Benjamin DeCastro  |   |                        |   | 03/05/2025                  |                       |  |
| Signature of Officer/Authorized Rep  | presentative  | <b>B</b>               | - 7-6                                       |                             |                       |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

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