



State of Rhode Island
Department of State - Business Services Division

FILED

MAR 07 2025

Annual Report for the year: 2025

Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

CB BY 2608

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1. Entity ID Number 164292		2. Exact name of the Corporation HULA CHARTERS, INC.			
3. Principal Office Address 33 OCEAN AVENUE		City BLOCK ISLAND		State RI	Zip 02807
4. NAICS Code 487210	6. Brief description of the character of business conducted in Rhode Island FISHING CHARTERS AND OTHER RELATED MARINE CHARTERS				
5. State of Incorporation RHODE ISLAND					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name MATTHEW KING			Vice-President Name SAME		
Street Address PO BOX 1461			Street Address		
City BLOCK ISLAND	State RI	Zip 02807	City	State	Zip
Secretary Name SAME			Treasurer Name SAME		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name MATTHEW KING			Director Name		
Street Address PO BOX 1461			Street Address		
City BLOCK ISLAND	State RI	Zip 02807	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.			10. Shares Issued Check the box to indicate an attachment ☐		
			NUMBER OF SHARES 100	CLASS/SERIES COMMON	PAR VALUE NPV
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative MATTHEW KING				Date 01/13/2025	
Signature of Authorized Representative 					