



**State of Rhode Island  
Department of State - Business Services Division**

**Annual Report for the year: 2025**

**Corporation**

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

**FILED  
STAMP**

**MAR 07 2025**  
SECRETARY OF STATE  
PROVIDENCE, RI



**BY 37160**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |                                                                       |                                                    |                         |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------|-------------------------|---------------------|
| 1. Entity ID Number<br><b>000010191</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  | 2. Exact name of the Corporation<br><b>Gemma Law Associates, Inc.</b> |                                                    |                         |                     |
| 3. Principal Office Address<br><b>231 Reservoir Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                                                       | City<br><b>Providence</b>                          | State<br><b>RI</b>      | Zip<br><b>02907</b> |
| 4. NAICS Code<br><b>541110</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Brief description of the character of business conducted in Rhode Island<br><b>Law Office</b> |                                                                       |                                                    |                         |                     |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |                                                                       |                                                    |                         |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                                       |                                                    |                         |                     |
| President Name<br><b>Peter Gemma</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |                                                                       | Vice-President Name<br><b>Mark Gemma</b>           |                         |                     |
| Street Address<br><b>15 Wildflower Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |                                                                       | Street Address<br><b>1 Wayland Ave, Unit 311-N</b> |                         |                     |
| City<br><b>Barrington</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br><b>RI</b>                                                                               | Zip<br><b>02806</b>                                                   | City<br><b>Providence</b>                          | State<br><b>RI</b>      | Zip<br><b>02906</b> |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                                       | Treasurer Name                                     |                         |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                                       | Street Address                                     |                         |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                            | Zip                                                                   | City                                               | State                   | Zip                 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                  |                                                                       |                                                    |                         |                     |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |                                                                       | Director Name                                      |                         |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                                       | Street Address                                     |                         |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                            | Zip                                                                   | City                                               | State                   | Zip                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |                                                                       | Director Name                                      |                         |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                                       | Street Address                                     |                         |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                            | Zip                                                                   | City                                               | State                   | Zip                 |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |                                                                                                  |                                                                       |                                                    |                         |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  | 10. Shares Issued                                                     |                                                    | CLASS/SERIES            |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  | NUMBER OF SHARES                                                      |                                                    | PAR VALUE               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  | <b>1000</b>                                                           |                                                    |                         |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                  |                                                                       |                                                    |                         |                     |
| Name of Authorized Representative<br><b>Peter Gemma</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |                                                                       |                                                    | Date<br><b>3/5/2025</b> |                     |
| Signature of Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |                                                                       |                                                    |                         |                     |

**MAIL TO:**

**Division of Business Services**  
148 W. River Street, Providence, Rhode Island 02904-2615  
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