



**State of Rhode Island**  
**Department of State - Business Services Division**

### Application for Registration

FOREIGN Limited Liability Company

→ Filing Fee \$150.00

REC'D RI SOS BSD  
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Pursuant to the provisions of RIGL 7-16-49, the undersigned foreign limited liability company hereby applies for a Certificate of Registration to transact business in the State of Rhode Island, and for that purpose submits the following statement:

|                                                                                                                                                                               |                       |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|
| 1. The name of the limited liability company is:                                                                                                                              |                       |                   |
| Service Experts Franchising LLC                                                                                                                                               |                       |                   |
| Is this company organized in its state or country of formation as a low-profit limited liability company? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                       |                   |
| The name, if different, under which it proposes to register and transact business in Rhode Island is:                                                                         |                       |                   |
|                                                                                                                                                                               |                       |                   |
| 2. The LLC is organized under the laws of: Delaware                                                                                                                           |                       |                   |
| 3. The date of its organization is: 10/25/2024                                                                                                                                |                       |                   |
| And the period of its duration is: CHECK ONE BOX ONLY                                                                                                                         |                       |                   |
| <input checked="" type="checkbox"/> Perpetual (on-going)                                                                                                                      |                       |                   |
| <input type="checkbox"/> Date certain for dissolution _____                                                                                                                   |                       |                   |
| 4. The name and address of the resident agent/office in Rhode Island is:                                                                                                      |                       |                   |
| Agent Name Corporation Service Company                                                                                                                                        |                       |                   |
| Street Address (NOT a P.O. Box) 222 Jefferson Boulevard, Suite 200                                                                                                            |                       |                   |
| City/Town<br>Warwick                                                                                                                                                          | State<br>RHODE ISLAND | Zip Code<br>02888 |
| 5. The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:                                                                    |                       |                   |
| HVAC and Plumbing                                                                                                                                                             |                       |                   |
| Check the box to indicate an attachment <input type="checkbox"/>                                                                                                              |                       |                   |

#### MAIL TO:

**Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

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6. The RI Department of State is appointed the agent of the foreign limited liability company for service of process if, at any time, there is no resident agent or if the resident agent cannot be found or served following the exercise of reasonable diligence.

7. The address of the office required to be maintained in the state or country of its organization by the laws of that state or, if not so required, of the principal office of the foreign limited liability company is:

3400 N. Central Expressway, Suite 410, Richardson, TX 75080

8. The mailing address for the limited liability company is:

3400 N. Central Expressway, Suite 410, Richardson, TX 75080

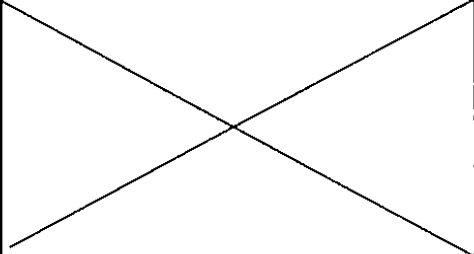
9. Management of the Limited Liability Company: **CHECK ONE BOX ONLY**

☐ Members (Owners)

OR

☒ Manager(s). Complete the chart below.

DO NOT complete the chart below.

|  | MANAGER(S) NAME | ADDRESS                                                       |
|------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------|
|                                                                                    | William Evans   | 3400 N. Central Expressway, Suite 410<br>Richardson, TX 75080 |
|                                                                                    |                 |                                                               |

Check the box to indicate an attachment ☐

10. This application must be accompanied by a Certificate of Good Standing/Letter of Status from the state or country of formation dated within 60 days of the date of filing.

11. Date when this application for Certificate of Registration will be effective: **CHECK ONE BOX ONLY**

☒ Date received (Upon filing)

☐ Later effective date (Date must be no more than 90 days from the date of filing) \_\_\_\_\_

*Under penalty of perjury, I declare and affirm that I have examined this Application for Registration, including any accompanying attachments, and that all statements contained herein are true and correct.*

Type or Print Name of LLC

Service Experts Franchising LLC

Date

3/6/2025

Signature of Authorized Person

*Carol A. Morris*

# Delaware

The First State

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I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SERVICE EXPERTS FRANCHISING LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF MARCH, A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SERVICE EXPERTS FRANCHISING LLC" WAS FORMED ON THE TWENTY-FIFTH DAY OF OCTOBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.



5728509 8300

SR# 20250981820

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, reading "C. P. Sanchez", is written over a horizontal line.

Charuni Patibanda-Sanchez, Secretary of State

Authentication: 203118271

Date: 03-10-25



State of Rhode Island

**Department of State | Office of the Secretary of State**

**Gregg M. Amore**, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

March 11, 2025 12:06 PM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is fluid and cursive.

Gregg M. Amore  
*Secretary of State*

