



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000030808

2. Name of Corporation The Conservation Agency

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

541620

4. Principal Office Address

No. and Street: 67 HOWLAND AVE

City or Town: JAMESTOWN

State: RI

Zip: 02835

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SCIENTIFIC RESEARCH FOR BIOLOGICAL CONSERVATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title

Individual Name

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

SECRETARY	MICHELLE MUSSELMAN	1 DAVIT ST. JAMESTOWN, RI 02935 USA
EXECUTIVE DIRECTOR	NUMI MITCHELL PHD	67 HOWLAND AVE JAMESTOWN, RI 02835 USA
DIRECTOR	RICHARD TAYLOR	3699 BLUE MOUNTAIN DR. MASON, TX 76856 USA
DIRECTOR	ANTHONY W CANER	260 LINCOLN AVE. BARRINGTON, RI 02806 USA
DIRECTOR	PAUL FORBES ELIAS	121 MT. VERNON ST. BOSTON, RI 02108 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NUMI MITCHELL 67 HOWLAND AVENUE JAMESTOWN , RI 02835

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of March, 2025 at 1:30:03 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NUMI MITCHELL, EXECUTIVE DIRECTOR, THE CONSERVATION AGENCY
Signature of Authorized Person

Form No. 631
Revised 09/07

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