



State of Rhode Island

Department of State - Business Services Division

FILED

Annual Report for the year:

2025

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

MAR 12 2025
BY

1. Entity ID Number 001675433		2. Exact name of the Corporation CRANSTON REGIONAL CRIME WATCH			
3. State of Incorporation R.I.		5. Brief description of the character of business conducted in Rhode Island working partnership and relationship between the community and law enforcement to address all safety and security issues for the purpose of improving the quality of life in the community			
4. NAICS Code 624190					
6. Principal Office Address 225 BELVEDERE DRIVE			City CRANSTON	State R.I.	Zip (@) 02920
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name ALBERT MELIKIAN, JR			Vice-President Name ALBERT O MELIKIAN, JR		
Street Address 225 BELVEDERE DRIVE			Street Address 225 BELVEDERE DRIVE		
City CRANSTON	State R.I.	Zip 02920	City CRANSTON	State R.I.	Zip 02920
Secretary Name MARIA DROHAN			Treasurer Name ROBERT DROHAN		
Street Address 214 GLEN HILLS DRIVE			Street Address 214 GLEN HILLS DRIVE		
City CRANSTON	State R.I.	Zip 02920	City CRANSTON	State R.I.	Zip 02920
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐					
Director Name ALBERT MELIKIAN, JR			Director Name ROBERT DROHAN		
Street Address 225 BELVEDERE DRIVE			Street Address 214 GLEN HILLS DRIVE		
City CRANSTON	State R.I.	Zip 02920	City CRANSTON	State R.I.	Zip 02920
Director Name MARIA DROHAN			Director Name		
Street Address 214 GLEN HILLS DRIVE			Street Address		
City CRANSTON	State R.I.	Zip 02920	City	State	Zip
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee					
Name of Officer/Authorized Representative ALBERT O. MELIKIAN, JR.				Date MARCH 10, 2025	
Signature of Officer/Authorized Representative 					

MAIL TO:

Division of Business Services

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