



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2025: 2025

1. Corporate ID No. 000030265

2. Name of Corporation RHODE ISLAND HIGHLANDERS PIPE BAND

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813319

4. Principal Office Address

No. and Street: 4 VANDERBILT TERRACE
City or Town: COVENTRY State: RI Zip: 02816 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

MUSICAL GROUP

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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TREASURER	JAMES THOMAS PEPPER	4 VANDERBILT TERRACE COVENTRY, RI 02816 USA
SECRETARY	BRITNEY JOYAL	75 URQUHART ST. CRANSTON , RI 02920 USA
PRESIDENT	ANN ASSUMPICO	8 APPLE BLOSSOM LANE COVENTRY, RI 02816 USA
OTHER OFFICER	JAMES PEPPER	4 VANDERBILT TER COVENTRY, RI 02816 UNI
DIRECTOR	DEBBIE KANE	30 SWEET BIRCH TRAIL SAUNDERSTOWN, RI 02874 USA
DIRECTOR	BRAD LIVINGSTON	8 WESTLAND AVENUE CHELMSFORD, MA 01824 USA
DIRECTOR	PETER GORDON	3 CROOKED RIVER RD WAREHAM, MA 02571 RI

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEBORAH A. KANE 30 SWEET BIRCH TRAIL SAUNDERSTOWN , RI 02874

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of March, 2025 at 11:24:13 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES T PEPPER
Signature of Authorized Person

Form No. 631
Revised 09/07

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