	State of Rhode Island	Fee: \$50.00
	Office of the Secretary of State Division Of Business Services	
	148 W. River Street	
7636	Providence RI 02904-2615 (401) 222-3040	
Foreign Business C		
Annual Report Filing Period: February		
	.G.L. 7-1.2-1501(e), each corporation failing or refusing to	
file its annual report wi	ithin thirty (30) days after the time prescribed by law &d)) is subject to a penalty fee of \$25.00.	
ANNUAL REPORT TE	<b>EAR - ENTER THE CURRENT YEAR 2025</b> : <u>2025</u>	
1. Corporate ID No.	000983105	
2. Name of Corporati	ion <u>Palma Inc.</u>	
3. Street Address Pri	incipal Business Office:	
No. and Street:	<u>628 RT 10W</u>	
City or Town:	<u>UNITS 2/3</u> <u>WHIPPANY</u> State: <u>NJ</u> Zip: <u>07981</u> Country:	USA
4. Business Phone N		
<u>973-429-1490</u>		
5. State of Incorporat	ion	
State: <u>NJ</u>		
	NAICS CODE	
-	CS Code that best describes the primary business conducted by the odes <u>here.</u> More information on <u>NAICS</u> can be found online.	e entity.
<u>238340</u>		
6. Brief Description o	of the Character of Business Conducted in Rhode Island	
INSTALL EPOXY F	LOORING	
7. Names and Addres	sses of the Officers and Directors:	
All officers and dir	rectors must be listed.	
1		

Title		Individual Name First, Middle, Last, Suffix		Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	GREG MANTO	N	11 EAGLE TERRACE W ORANGE, NJ 07052 USA		
ares Authorized and	Issued				
Class of Stock	Series of Stock	Par Va	lue Per		Total Issue and
		Sh	are	Total Authorized Shares	Num of
CWP		Sh \$100.			Outstandin Num of Shares
			0000	Shares Number of Shares	Num of Shares

the corporation is in the hands of a receiver or tr of the corporation by the receiver or trustee.

**Signed this 13 Day of March, 2025 at 12:46:13 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By GREG MANTON

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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